

Religious Ed Meet Planned Feb. 15-17



Keener Pharr

Baptist religious education workers from every section of the state are expected to attend the annual meeting of the State Baptist Religious Education Association to be held at the Edge-water Gulf Hotel on the coast February 15-17.

Ben Scarborough, minister of music and education, First Church, Kosciusko, president,

said that it would begin at 1:30 P. M. Thursday and adjourn at noon Saturday.

Visiting program personalities will be Ernest Loessner, Associate Professor of Religious Education, Southern Seminary, Louisville, Ky., and Keener Pharr, Superintendent of Sunday School Administration, Sunday School Board, Nashville, Tenn.

Social Planned

The program will include inspirational addresses and specialized conferences.

Social events will include a planned social at the close of the first evening's program and the annual banquet on Friday evening.

A business session will be held Saturday morning at which time officers will be elected for the coming year.

Other officers for this year are Horace Kerr, Jackson, vice-president; Ronald Mills, Magee, chorister and Miss Carolyn Davis, Clarksdale, pianist.

The organization's secretary, Miss Gladys Stokes, of Meridian, died recently as a result of an auto accident.

MEADOWS TO LEAD BMC CAMPAIGN

Rev. W. L. Meadows, of Quitman, veteran Mississippi Baptist leader, has been named to direct the 1962 Financial Campaign for Blue Mountain College, it has been announced by Dr. Wilfred C. Tyler, President.

The campaign, authorized by the State Convention, has as its objective \$1,050,000.00 to go for endowment, a gymnasium, an infirmary, science building, faculty apartments, new tennis courts and new campus drives.

The campaign would also

make possible updating present facilities and equipment.

Name Steering Committee
The Board of Trustees of the College, according to Dr. Tyler, also named a steering committee for the campaign, as follows:

Owen Cooper, Yazoo City, chairman; A. J. Guyton, Blue Mountain; Dr. J. H. Kyzar, of Greenwood; Mrs. Charles Nash, Tupelo; Mrs. Price Paschal, Brandon; Alonzo Skelton, Mantee; ex officio, Dr. S. R. Woodson, Columbus; and Dr. Tyler.

Dollar goals, memorial opportunities and detailed plans will be announced later.

Mr. Meadows, in his first pronouncement, stated that the campaign is to be directed, as stipulated by the Convention, toward individuals and not to churches. It will be conducted in such a way as not to conflict with the program of cooperative giving established in Mississippi.

(Continued on Page 2)

Mrs. J. L. Boyd Dies In Jackson

Mrs. Clara Reeves Boyd, wife of Rev. Jesse L. Boyd of Clinton, died Sunday night, January 21, at the Baptist Hospital in Jackson, after an extended illness.

Born in Pike County near McComb on September 30, 1880, she was the daughter of Rev. J. R. G. Reeves. She and Jesse L. Boyd were married in September, 1908. (Rev. Boyd is Executive Secretary of the Mississippi Baptist Historical Commission.)

She was an 1896 honor graduate of McComb City Female Institute, which was later absorbed into Belhaven College. Funeral services were held at Morrison Heights Church, Clinton, Tuesday, January 23, at 10 a. m. Rev. B. T. Bishop of Meadville officiated, assisted by Rev. Jack Butler, Dr. Russell McIntire, and Dr. D. M. Nelson all of Clinton. Interment was in Clinton Cemetery.

Survivors include her husband, Rev. J. L. Boyd; two children.

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The Baptist Record

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Baptist Leaders Call On JFK

WASHINGTON (BP) — Four Baptist leaders called on President Kennedy at the White House. Vice President Lyndon Johnson met with them.

Dr. T. A. Patterson, Executive Secretary of the Baptist General Convention of Texas, expressed appreciation to the President for his firm stand on religious liberty and separation of church and state.

Patterson told the President that no Baptist could speak for another Baptist but that he knew Texas Baptists. He felt sure that the more than a million and a half Texas Baptists in their nearly 4,000 churches appreciated the President's stand on separation of church and state. He said that Texas Baptists were praying for the President. The President responded favorably and gave assurance of his intention to stand his position on separation of church and state, Patterson reported.

Accompanying the Texas Baptist executive was W. H. Crook, president of the San Marcos Baptist Seminary, San Marcos, Texas.

Also present were Shiro Hirano, Japanese Baptist layman, director of the dental research program and former professor in the International Christian University in Japan, and Toshio Miyoshi, dean of the Baptist Seminary in Fukuoka. Hirano is chairman of the institutional division of the Japanese Baptist Convention, and Miyoshi is president of the convention.

On Good Will Visit

The Japanese Baptist leaders are in the United States on a goodwill visit upon invitation of the Southern Baptist Foreign Mission Board and the Baptist General Convention of Texas.

While with the President,

Patterson expressed his personal interest in the overseas orphans program which was discontinued by congress when the legislation expired last June. Patterson and his wife have taken active interest in saving the lives of abandoned orphans abroad and in relocating them in the United States, especially Korean orphans.

Patterson reported that the President took a lively interest in his observations on the foreign orphans situation and promised to look into it personally. It is Patterson's hope that congress will renew the program that was allowed to die last year.

Ouachita Enrolls Rhodesian Couple

ARKADELPHIA, Ark. (BP) — Ouachita Baptist College here has received two Baptist students from Southern Rhodesia for second semester enrollment.

Michael Makasholo, 40, and his wife, Mary, have been teaching for seven years in the Baptist school at Gatooma, Southern Rhodesia. He is in the eighth grade and she in the third grade. He plans to work toward a bachelor's degree with a major in secondary education. Makasholo was a deacon in the Gatooma church.

Mrs. Makasholo will enroll as a special student — not necessarily working toward a degree — taking elementary education and related courses.

The couple is living in faculty apartment housing on the campus. President Ralph A. Phelps Jr. told the Baptist Press.

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DR. FOY ROGERS, Secretary of Cooperative Missions, (center) chats with Rev. R. E. Patterson, Grenada, area associational missionary for North Mississippi (left), at the opening session Monday night of the state Associational Missionaries meeting at Camp Garaywa. Looking on is Rev. Earl Warford, Alcorn missionary.

CLARKE CAMPAIGN TOTALS \$631,656.15

Subscriptions to the Greater Clarke College Expansion Program have gone now to a total of \$631,656.15 as of the final report on January 21.

This figure includes \$120,000 which will come from the Cooperative Program during the five year period 1961-1965, and \$511,656.15 subscribed by 1459 individuals.

This superb result is the fruit of the blessings of God on the prayers, work and gifts of many dedicated Mississippi Baptists, it was said by President W. Lowrey Compere, who also declared that the trustees, president, campaign director, the faculty and students of Clarke College desire to express their gratitude to everyone who has shared in this glorious adventure to provide for the needs of today and the challenge of tomorrow.

Goal Not Revealed

Although the total goal of the campaign was not fully unwritten, it is the confident belief of the college leaders that within the next four years God will put it into the hearts of the friends of Clarke to contribute the entire million dollars.

The 1459 individual subscriptions and gifts by associations are as follows:

	No.	Amt.
	Pdgs.	Pdgs.
Adams	1	\$ 200.00
Alcorn	3	260.00
Atalla	26	5131.00
Benton	10	575.00
Bolivar	15	1280.00
Calhoun	36	3059.00
Carroll	25	2551.00
Chickasaw	8	1180.00
Choctaw	14	1634.00
Clarke	20	3150.00
Clay	1	250.00
Copiah	37	3657.50
Covington	11	885.50
Franklin	3	220.00
George	1	600.00
Greene	2	120.00
Grenada	26	2097.00
Gulf Coast	11	1640.00
Hinds	45	13380.00
Holmes	6	525.00
Humphreys	17	6285.00
Itawamba	1	100.00
Jackson	10	2663.18
Jasper	35	9490.75
Jefferson Davis	4	295.00
Jones	84	33682.00
Kemper	23	2068.00
Lafayette	10	471.00
Lamar	3	275.00
Lauderdale	173	42945.91
Lawrence	15	1145.00
Leake	51	4355.00
Lebanon	5	675.00
Lee	36	7676.85
Leflore	4	1750.00
Lincoln	1	30.00

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In Big Radio-TV Project

Southern Baptists' Radio and Television Commission in Fort Worth will send a crew to Liberia, Africa, Feb. 1, to cover a project called "Operation: Brother's Brother," Dr. Paul M. Stevens, commission director, said.

The project will involve a team of 14 doctors and several millions of dollars worth of medical supplies joined for the express purpose of alleviating suffering in a poverty-stricken country with little money or technical knowledge.

Dr. Robert Hingson, professor of anesthesiology at Western Reserve University, Cleveland, O., has organized the mercy mission, which will last from Feb. 1 into April. Among the doctors will be protestants, Catholics, and Jews, working as a civilian medical team to inoculate a majority of the little African Republic's population against yellow fever, yaws, and other diseases.

A filmed report of the launching of the project will appear on the NBC-TV network Sunday, Feb. 11, at 1:30-2:00 p. m., EDT, produced jointly by Southern Baptists' Radio-TV Commission and NBC. A report on the project is scheduled to film the program at Norfolk (Va.) Naval Base this past week-end.

In Virginia for the filming are Dr. Stevens and Truett Myers, commission television consultant. Setting for a discussion about "Project: Brother's Brother" will be the U. S. S. Diamond Head, an ammunition ship of the U. S. Navy's Second Fleet. Part of the loading operation will be shown, with the group moving then to the quarters of Captain James Monroe Hingson.

Captain Hingson and Dr. Hingson, who heads the mercy trip, are brothers united in "Operation: Brother's Brother" by coincidence. They are linear descendants of President James Monroe, under whose administration the Republic of Liberia was founded and after whom its capital, Monrovia, was named. Dr. Hingson is inventor of the new jet-spray inocular to be used.

3 Houseparties For YWA Ready

"God—Let Me Be Aware" will be the theme for a series of three Baptist Young Woman's Auxiliary houseparties to be held in the state soon, according to Miss Edwina Robinson, Jackson, Executive Secretary of the State WMU, sponsor of the events.

Miss Marjean Patterson, state YWA Director, who will direct the meetings, said that an attendance of 300 is expected for each houseparty.

The first will be at Gulfshore Assembly, Pass Christian, Feb. 9-11, the second at Camp Garaywa, Clinton, Feb. 16-18 and the last at Camp Lake Stephens, Oxford, March 24.

YWA members, prospective members, directors and counselors will attend the meeting most convenient.

Mrs. Rouse to Speak

Mrs. I. E. Rouse, Dean of Women at Mississippi College, will be the devotional speaker at each meeting, while Miss Bonita Appleton, feature writer for the Jackson Daily News, will report at each meeting on observations from a year recently spent in the Orient.

The missionary speakers for the first houseparty will be Mrs. David Lockard, from Southern

Mississippi Baptist Men Off For Arizona Crusade

Forty-three Mississippi Baptist men will be leaving the state this week-end for their Crusade to Arizona, Monday through Sunday, Jan. 29 - Feb. 4, it has been announced by Rev. E. L. Howell, Jackson, Secretary of the State Brotherhood Department, sponsor of the venture.

The men, more than half of whom will be laymen, will speak in the churches, assist in making religious surveys and take part in evangelistic visitation.

The men will pay their own expenses and in most cases are arranging car pools for transportation.

Serve Several Areas

Areas where they will be serving include Phoenix, Tucson, Yuma, Flagstaff, Winslow, Douglas, Casa Grande, Chandler, and Las Vegas, Nevada.

The Crusade steering committee is composed of Mr. How-



MANY OF the 43 Mississippi Baptist men who will make the Crusade to Arizona met at the Baptist Building January 13 to make final plans for the venture. Several of them are seen in front of the building.

G. O. Parker Dies Friday At Magee

Rev. G. O. Parker, former president of the State Convention Board and well-known pastor in the state for 46 years, died Friday of last week at Magee General Hospital.

Mr. Parker died of a heart ailment following a three-week stay at the hospital.

Funeral services were held Sunday at 2:30 at the First Church in Magee with Dr. Joe T. Ode, Jackson, officiating, assisted by Rev. Eldie Hicks of Waynesboro and Rev. W. L. Meadows, of Quitman.

Mr. Parker had served a total of 33 churches, including Harpersville, Union, Magee, Carthage and White Oak in Smyth.

(Continued on Page 2)



Mrs. J. L. Boyd

Mrs. J. L. Boyd - - -

(Continued from Page 1)

dren, Dr. Alice Katharine Boyd, Alpine, Texas, and Dr. J. L. Boyd, Jr., Jackson, two sisters, Mrs. Alice White, McComb and Mrs. L. L. Walker, Minter City, and four grandchildren.

Mississippi Baptist -

(Continued from Page 1)

ell; Owen Cooper, Yazoo City; Mack Reagan, Carthage; Dr. Chester Quarles, Executive Secretary - Treasurer; Ed Sansing, and Norris Stampley, all of Jackson.

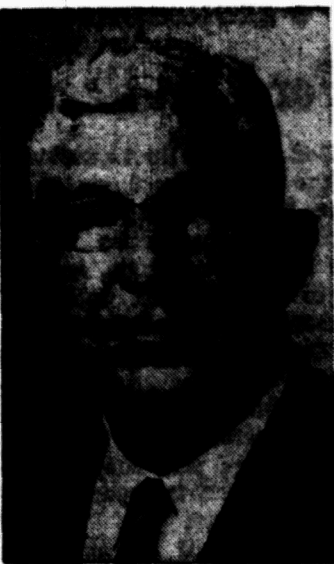
The invitation to the state men came jointly from the Home Mission Board, Atlanta, and the Baptist Brotherhood Commission, Memphis.

Groups of Mississippi men made similar Crusades to Colorado both in 1960 and 1961.

Those scheduled to go are: A. L. Boone, Winona; Rev. Ralph Brady, Brookhaven; Rev. J. W. Brister, Long Beach; Robert Dent, Holly Springs; Rev. Claude H. Fortenberry, Krole; Rev. Thomas Hall, Seminary; Ralph Herrin, Collins; Rev. L. C. Hoff, Biloxi; Harris Hubbard, Batesville; Rev. R. R. Pridgen, Liberty; W. G. Sanders, Cleveland; Dr. James F. Yates, Yazoo City; Rev. Allen Webb, Marion; O. B. Mott, McComb; H. A. Guy, Belzoni; Rev. James Fortinberry, Walnut Grove; Rev. Clyde Gordon, Raymond; J. G. Allen, Rev. B. F. McIlwain, Horn Lake; Joe Barnett, Rev. Lester James, Rev. A. A. Ward, Mack Reagan, Carthage; Robert Bourne, Rev. Bartis Harper, Rev. J. D. Walker, Columbia; Max A. Hodges, George Lipe, Indianola; Dr. C. C. Randall, Marcus Smith, Meridian, and the following men from Jackson:

Lee Ferrell, Dr. D. Grant, Rev. E. L. Howell, Edward Lewis, Grady Marler, Jerry Rogers, Edwin Sansing, Norris Stampley, Clifton Tate, Meredith Tatum, Dr. Allen O. Webb, Rev. Ralph D. Winders, and R. D. Thornton.

Also going will be two men from out of the state, James W. Farrior of York, Ala., and Rev. G. C. Sandusky of Owensboro, Kentucky.



Rev. W. L. Meadows

Meadows To - -

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Successful Leader

The campaign director, up until his retirement a few years ago, was for 25 years pastor of the First Church in Quitman.

He served for many years on the State Convention Board and was for several recent years president of that body.

He has also occupied the office of vice-president of the State Convention and for the past three years has been Coordinator of the Board of Ministerial Education.

He is also the chairman of the Convention's Long Range Study Committee.

WMU Sponsors Extension Study

BIRMINGHAM (BP) — Southern Baptists will conduct an intensive study of church extension methods during February and March as a part of their emphasis on Home Missions.

The study is sponsored by the Woman's Missionary Union, Auxiliary to the Convention, and will be accompanied by prayer sessions and efforts to raise \$2,900,000 for home mission work in the United States, Cuba, Panama, and the Canal Zone.

At the heart of the study will be age-graded mission books prepared by the denomination's Home Mission Board. Theme for the study is New Churches for the World.

The church extension emphasis coincides with the denomination's goal to start 30,000 churches and missions by 1964, and with the year's emphasis of seven North American Baptist groups on church extension.

Books Listed

The books to be studied are "Glimpses of Glory" by C. C. Warren for adults; "Victors in the Land" by Lila Hopkins for intermediates; "Steeple against the Sky" by Edith Limer Ledbetter for young people; "Bayou Boy" by Ashley V. Pickens for juniors; and "A Kite for Billy Ching" by Jester Summers for primaries.

Teacher's guides for each book have also been prepared by the mission board.

ATLANTA (BP) — A film-strip which emphasizes church extension, "My Church Reaching Out," has been released by the Education and Promotion Division of the Home Mission Board.

This emphasis coincides with the denomination's study of church extension through home missions as sponsored by the Woman's Missionary Union. The filmstrip will be used to supplement age-graded study of books on church extension.

In fact, the title of the filmstrip was the theme of the 1961 meeting of the Southern Baptist Convention in St. Louis, which presented the emphasis of the denomination for 1962, the year of church extension.

The filmstrip will be sold through the Baptist Book stores.

Clarke Campaign - -

(Continued from Page 1)

Madison	4	75240.00
Marion	9	580.00
Marshall	3	195.00
Mississippi	12	2475.00
Monroe	4	625.00
Newton	244	60232.60
Neshoba	23	2845.00
Noxubee	32	3225.00
Panola	19	1920.00
Pearl River	10	950.00
Perry	46	3320.50
Pike	1	25.00
Pontotoc	18	2367.00
Prentiss	1	10.00
Riverside	7	3683.00
Rankin	26	4080.00
Scott	2	365.00
Sharkey	2	1100.00
Simpson	2	7578.62
Smith	1	158.25
Sunflower	1	100.00
Tippah	16	1705.00
Tishomingo	7	925.00
Union	2	240.00
Union County	5	1000.00
Walthall	7	5656.00
Warren	49	5385.00
Washington	13	88000.00
Wayne	5	410.00
Winston	16	4305.00
Yalobusha	25	1406.00
Yazoo	4	1648.00
Zion	28	3279.03
Miscellaneous	19	1229.46

Keynote Speaker Named for Family Life Meeting

NASHVILLE — A Texas minister will be keynote speaker at Southern Baptists' Conference on Family Life in Nashville Feb. 25-Mar. 1, 1963.

Joe W. Burton, secretary of the Sunday School Board's Family Life Department and general chairman of the conference, announced that Herbert R. Howard, pastor of Dallas' Park Cities Baptist church, will be keynote speaker.

One thousand denominational and church workers are being especially invited to participate in the week-long conference on family life.



FIFTEENTH AVENUE, Meridian groundbreaking, held January 14, is pictured above. Left to right: Roger Shows, Chairman of Deacons; Mrs. J. L. Peavey, (has been member the longest time, over 60 years); Dr. A. O. Collins, pastor; Ed Barham, Chairman of Building Committee; Greg Hester and Jane Brookshire, (youngest members); Erwin Sanders, Architect; L. L. Glascock, Contractor.

Fifteenth Avenue Breaks Ground For New Sanctuary

Groundbreaking exercises were held January 14 following the morning worship service for the new sanctuary of Fifteenth Avenue Baptist Church, Meridian. The contract for the new construction had been let the previous Sunday and actual work is underway. Participating in the

groundbreaking ceremony were Mrs. J. L. Peavey, who has been a member of the church over 60 years, together with two of the youngest members, James Brookshire and Greg Hester. Also participating were Roger Shows, Chairman of the Deacons, Ed Barham of the Building Committee, and the pastor, Dr. A. O. Collins.

Also present for the service were the architect, Erwin San-

ders, and the contractor, Lamar Glascock.

The \$300,000 structure is being built just south of and adjoining the present Educational Building. The seating capacity will be approximately 1,050, and a complete music suite is provided.

The Building Committee is composed of Ed Barham, chairman, Charlie Bancroft, N. D. Brookshire Jr., Mrs. Preston Collier, Mrs. Buck Greene, Ed Green, Harry Lackey, David Larimore, Mrs. Ernest Pigford, Leroy Reeves, Fred Snowden, and Dr. Collins.

Ouachita Enrolls - - -

(Continued from Page 1)

Keeping With Policy

"This is in keeping with a policy adopted by Ouachita trustees in April, 1960," Phelps continued. "The trustees voted for the school to admit any qualified students from our foreign mission fields provided they are recommended by two Southern Baptist foreign missionaries."

He added this is the first time the policy has been followed in receiving students.

The Makasholos came with the recommendation of Missionaries Marion G. and Jane Fray, who are presently at home on furlough from Southern Rhodesia. The Frays, alumni of Ouachita, met the African couple at the airport in Little Rock on their arrival.

The Makasholos, who expect to be in this country at least 3½ years pursuing their education, left their four children with grandparents in Southern Rhodesia.

The trip was financed by the Southern Baptist Mission in Southern Rhodesia and by money Makasholo raised by selling the cattle he owned, according to Phelps.

Phelps said he notified the student body at Ouachita a week before the arrival date of the Makasholos. The students had been advised in 1960 of what the trustee policy would ultimately mean and also knew the last fall someone was coming during the 1961-62 school year.

Funds Being Raised

A campus service fraternity, he added, has been raising funds to help with some of the couple's personal expenses.

"In challenging the student body, I told them that the stakes involved are much higher than just how these two individuals are treated. We have taken this step with the conviction it is an essential part of our world mission program," the college president explained.

"Our missionaries in Africa and in other parts of the world have told us the communists are 'beating them to death' with the fact that mission converts are not permitted to come to the school that sent out the missionaries."

"We are hoping to take the handcuffs off our missionaries in some of these areas where the struggle between Christianity and communism is so acute," Phelps said.

"I told the students and faculty they are in dead center of this world struggle in their treatment of these two products of our world mission program. I told them in a very real sense they hold the key to the future of a very important part of our world," he continued.

Makashola is originally from the Basuto tribe in Basutoland, in Southern Africa.

Proposes Air Drinkers Pay Their Own Bill

WASHINGTON (BP) — Sen. Olin D. Johnston (D., S. C.) has introduced a bill that would prohibit the serving of "free" alcoholic beverages to airline passengers.

Under today's system of serving free drinks to first class passengers the senator said "the passengers who are teetotalers and preachers are helping to pay for the imbibing of those who enjoy drinking such beverages."

Johnston, an active Baptist deacon, said that he would like to see congress prohibit alcoholic beverages on any aircraft. "But while we await the elimination of all drinking aboard planes, I feel the Congress should correct this injustice," he continued.

There are bills pending in congress (and there have been for several years) to prohibit alcoholic beverages on aircraft. But it has been impossible to move the committees and on to the floor for vote.

Johnston's bill would require the airlines to figure all costs of serving liquor including additional help. The beverage itself, and related services such as glassware, washing, transporting, etc. this would not be figured in the cost of first class passenger tickets as is now the policy, but would be charged to those who purchase drinks.

Malaya Seminary Has Emphasis On Missions

The Malaya Baptist Seminary, Penang has held its first missions emphasis week. As a result, each of the 13 students indicated a desire to serve the Lord anywhere in the world, and together they contributed the equivalent of \$10 to the Lottie Moon Christmas Offering, as an immediate way of supporting missions around the world. (Malaya Baptists do not yet have their own foreign mission program.)

On Monday through Thursday of the emphasis the daily program began with a morning sermon by Missionary Glen R. Martin. The evening session was divided between the showing of a film or filmstrip and the discussion of a related subject. Mr. Martin reports good attendance from neighboring churches for each evening meeting. The final session on Friday morning was a prayer and praise service.

Evangelist Buys Modern, Fireproof Cathedral Tent

Evangelist Clyde Kendall makes the following announcement:

"God has made it possible for me to acquire a modern, steel-constructed, poleless, fireproof, cathedral-type tent, with a seating capacity up to 2000, with truck and trailer to transport same for the purpose of assisting groups of pastors and churches in city, county, area associational-wide revival crusades."

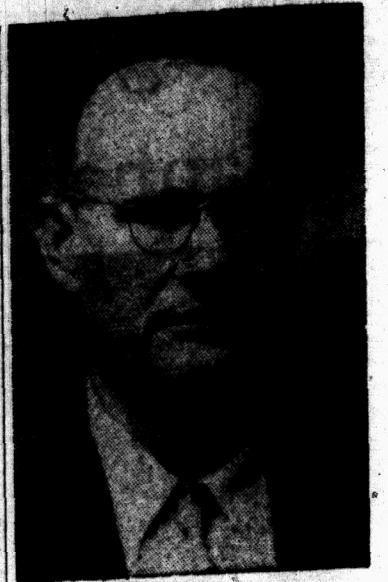
For information regarding availability, etc., contact Evangelist Clyde Kendall, 501 Avenue S., N. W.; Winter Haven, Florida. Telephone number, CY 36079.

Youth Killed As Church Wrecked

ATLANTA, Ga. (BP) — A 10-year-old Georgia boy was killed when the Baptist church at Sulphur Springs, Ala., was demolished by an explosion that occurred as the Sunday school superintendent started to light a gas heater.

The dead youth was David Morgan of Rising Fawn, Ga., dead on arrival at a Chattanooga, Tenn., hospital. His mother, brother and sisters and two other persons were also injured.

The blast came about 15 minutes before Sunday School was to start. The five injured persons and the superintendent were the first to arrive. Minutes later 75 to 100 people would have been in the concrete block building.



Rev. G. O. Parker

G. O. Parker - - -

(Continued from Page 1)

County. Most of his ministry had been in four counties, Leake, Simpson, Newton and Smith and he had served a total of 15 years as moderator in those associations.

Was Convention V-P

He had been very active in denominational affairs, having served three times as vice-president of the Mississippi Baptist Convention. He was on the State Board for 27 consecutive years.

Gary Otho Parker was born in Scott County in the Pea Ridge community and was graduated from Clarke College and Mississippi College.

He had kept a record of all his official ministerial activities, including over 300 revivals.

Survivors include his wife, Mrs. Emma Mae Beasley Parker whom he married in 1918; two sons, G. O. Parker Jr., publisher of the Magee Courier, and Rufus Sidney Parker, associated with the bank in Magee; two sisters, Mrs. J. H. Barner, and Mrs. Oscar Stewart, Harpersville.

BEIRUT MAKES READY FOR BAPTIST YOUTH

WASHINGTON (BP) — Robert S. Denny, associate secretary of the Baptist World Alliance, reports from Beirut, Lebanon, that hotels there will make approximately 3,000 beds available to delegates to the sixth Baptist Youth World Conference.

The housing committee in Beirut has allotted accommodations for 1,812 delegates to seven travel agents, Mr. Denny said. Another 1,000 spaces are available in the city, and still more in resort hotels on the Lebanon mountainside only a half hour away.



Rev. G. A. Blalock

Resigns Post At Vicksburg

Rev. Gene A. Blalock, pastor of Immanuel Church, Vicksburg, recently resigned to accept the pastorate of the North Bridge Church, Charleston, S. C. Rev. Blalock, his wife, and two children will move to Charleston on February 5.

During the three years of his pastorate at Immanuel the church received 270 new members. Seventy-nine of these were received on profession of faith. The church has added two additional members to its staff and all buildings have been air-conditioned and heated with a central system. The church has noted a marked increase in giving, and many improvements have been made to the church plant.

Rev. Blalock was serving his second year as moderator of the Warren Association at the time of his resignation.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

News Flashes— IN THE WORLD OF RELIGION

Missionaries Slain In Congo

BRUSSELS (EP)—Congolese soldiers from Stanleyville murdered 18 Roman Catholic missionaries and many Africans Jan. 15, in Kongolo, Northern Katanga Province, the Belgian radio reported here.

The massacre was reported in Bukavu, Kivu Province, by a number of missionaries who escaped from Kongolo after the town was taken over last month by the troops from Stanleyville.

Katanga President Tshombe reported on Jan. 1 that his forces had abandoned Kongolo. He claimed that the invading troops were under the orders of the central Congo government in Leopoldville, but reports since have indicated that they were loyal to pro-Communist Dept. Premier Gizenga.

Mormons to Build N. Y. Skyscraper

NEW YORK (EP)—The New York State (district) of the Church of Jesus Christ of Latter-day Saints (Mormon) has announced its intentions to build a skyscraper here which will serve as an administrative and worship center for this area.

Sited to be a 30 or 40 story structure, the building will be located at 57th and 58th streets just west of Fifth Avenue. Many floors will be devoted to church offices with the tower portion to be rented out as office or apartment space.

G. Stanley McAllister, president of the New York State, said construction will start as soon as building plans are completed. It is hoped that the building will be ready for occupancy by 1965.

American Baptists In New Quarters

VALLEY FORGE, Pa. (RNS)—Denominational personnel have begun moving into the unusual new American Baptist Convention headquarters building here.

A circular building that looks like a Roman colosseum, the \$8.5 million structure will, for the first time, house all the denominational agencies under one roof. Previously the offices had been spread over three locations in Philadelphia, Pa., and in rented space in four buildings, in New York City.

Methodists Set 'Greatest Year'

KINGSTON, Okla. (RNS)—Plans to launch in 1963 the "greatest year for evangelism" the Church has "ever known" were made by nearly 200 members of the Methodist Council on Evangelism at a meeting here.

The emphasis on evangelism will be known as the "Aldersgate Year" to commemorate the 225th anniversary of the "spiritual rebirth" of John Wesley, British founder of Methodism.

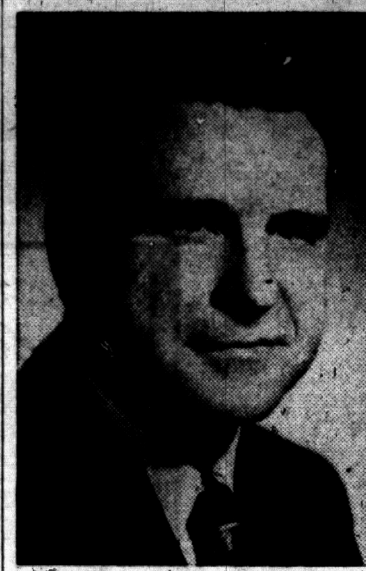
It was at a meeting on London's Aldersgate Street on May 24, 1738 that John Wesley, an Anglican minister, was moved to launch his movement while listening to a reading of Martin Luther's Preface to St. Paul's Epistle to the Romans. Methodists usually consider this the beginning of their Church.

Mormons Gain

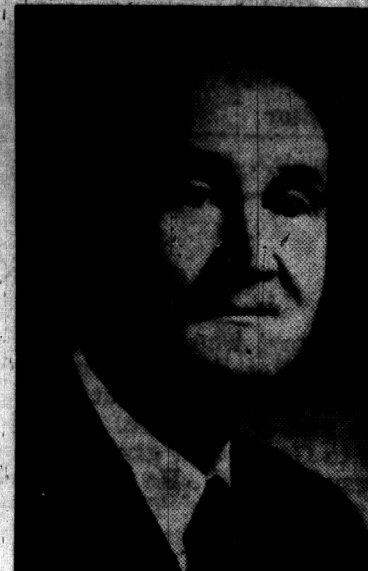
SALT LAKE CITY (EP)—World membership in the Church of Jesus Christ of Latter-day Saints (Mormon) increased in 1961 by some 132,000, bringing the denomination's total to 1,825,000.

David O. McKay, the Church's president, said that about 80,000 members of the total gain represented baptized converts in missions around the world.

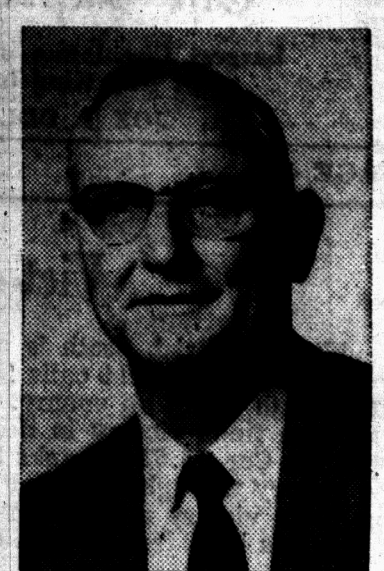
It also was announced that construction will begin this spring on the new \$2.5 million Mormon Temple in Oakland, Calif.



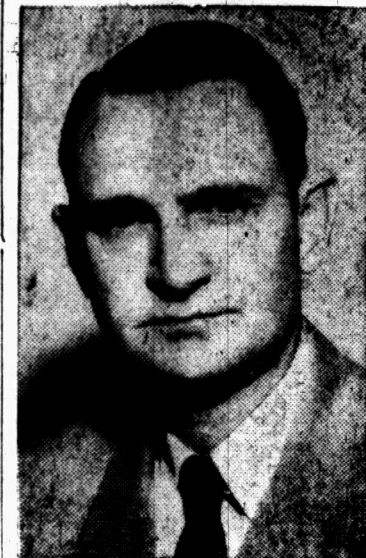
Dr. W. A. Criswell



Dr. W. Marshall Craig



Dr. Eual Lawson



Dr. G. Earl Guinn

Hear These
Outstanding
Visiting
Program
Personalities
at the State
Evangelistic
Conference
At Gulfshore
Feb. 5-7



Dr. Harold C. Bennett

JAPAN LEADERS VISIT TO U. S.

DALLAS, Texas — (BP)—Six leaders of the Japan Baptist Convention were met at Dallas Love Field airport with western hats as the eastern visitors arrived to spend two weeks observing Texas Baptist churches and to attend the Texas evangelism conference Jan. 22-24.

T. A. Patterson, executive secretary of the Executive Board of the Baptist General Convention of Texas, presented the hats and welcomed the Japan convention leaders to Texas.

Four members of the party arrived Jan. 13, and two arrived on Jan. 16.

The visit to Texas is being made as an aid in preparation for the Japan Evangelistic Crusade that is to be sponsored next year by the Baptist General Convention of Texas, the Japan Baptist Convention, and the Southern Baptist Foreign Mission Board.

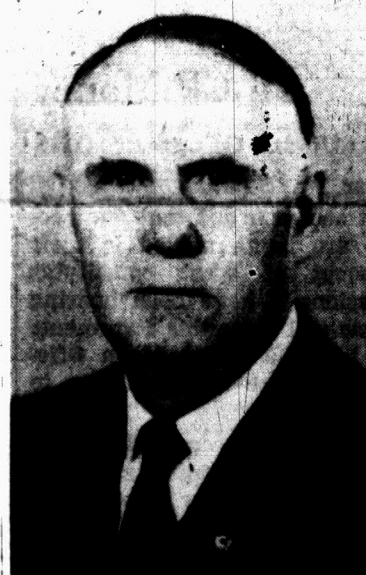
The Japanese leaders making the trip are Noboru Arase, Secretary of Evangelism; Shiro Hirano, a layman and a research chemist; Shuichi Matsumura, chairman of the Evangelism Committee; Toshio Miyoshi, president of the Japan Convention; and Kiyoki Yuya, pastor of a church in Tokyo and chairman of the Japan Crusade Committee in Japan. Dr. Owen White, pastor of First Church in Houston, is chairman of the committee in Texas.

that Japanese Baptists have been praying for this crusade since 1959.

Texas Baptists expect to raise at least \$300,000 in over and above offerings to pay auditorium rentals, radio and television time, and miscellaneous crusade expenses. Those who go to participate in the crusade will be expected to arrange for their own expenses.

Plans call for four vast central crusades in major population centers of Japan, to be climaxed by a huge one-night meeting in the 100,000-seat Olympic Stadium in Tokyo. Billy Graham is scheduled to speak during the four central crusades and at the one-night meeting.

The central crusades probably will be followed by revivals in 80 to 100 cities. Television and radio coverage is planned in English, Japanese, and Chinese. The Japanese people are calling the crusade "The Baptist New Life Movement."



Rev. J. M. Foy, Sr.

Celebrates 10th Anniversary With Wildwood

Special services were held Sunday, January 14, honoring Rev. and Mrs. J. M. Foy, Sr., on their 10th anniversary at Wildwood Church, Laurel.

At the Sunday night service, Rev. Aaron Foy, son of the pastor and pastor of Beach Blvd. Church, Pass Christian, brought the message.

Preceding the message, Mac B. Parker, charter member and deacon of Wildwood Church, presented some of the highlights of Rev. Foy's ministry at Wildwood. In January, 1952, the church had 102 resident members; of this 102, 32 had joined during a revival conducted by Foy in 1951 when Rev. J. D. Lundy was pastor.

The church now has 827 resident members. During Foy's ministry at Wildwood, there have been 1,209 additions, 358 by baptism.

The value of the church property in 1952 was \$11,500 and the church debt at that time was in excess of \$5,000. Presently the church property is valued in excess of \$260,000, and the church debt is approximately \$58,000.

The entire 10 years has been associated with a continuous building program. The church now enjoys a completely modern air conditioned auditorium and educational units, pastor's home, and music-educational director's home.

The church presented Rev. and Mrs. Foy a scrapbook with letters and cards in it from the church members. They were also presented a love gift from the church.

A fellowship hour followed the evening message.

Clarke Attending
Missionary Coleman Clarke, Associate Secretary of Evangelism for the Japan convention, is a part of the visiting party.

"WHEN ONE REGARDS the potential of a person, remembering that he is made in the image of God, that God loves him as much as any man, and that Christ died for every man, he is much less prone to judge him or to appraise him as inferior." — David K. Alexander, editor in chief of the BAPTIST STUDENT, "Where is God Looking?" in January issue.

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Department Secretary

MRS. JUDSON IRWIN
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STATE VACATION BIBLE SCHOOL

Gulfshore Assembly
January 29-31

BEGINS MONDAY WITH REGISTRATION — 3:00 p. m.

ADJOURNS WEDNESDAY—10:45 a. m.

REMEMBER the State Clinic is designed to train associational leadership. If local workers attend they make their own reservations at Gulfshore. "Barracks only".

STATE SUNDAY SCHOOL CONVENTION

First Baptist Church, Jackson
February 26-27, 1962

Dr. William A. Crook, President, San Marcos Baptist Assembly, San Marcos, Texas, will be our inspirational speaker during the convention.



THROUGH THE HELP of a state missions project, Church Building Aid, Trinity Church, Rosedale, has been able to install a roof on their new addition to the church. The ceiling and wall paneling are going up in readiness for the spring revival. New pews and new church furniture are another step in their plan. Trinity Church began under the leadership of Rev. Joseph Oliver and under the sponsorship of First Church, Rosedale. Rev. Harold J. Bennett is the present pastor. The pictures above show the new addition and some of the Trinity members.

ERROR LEAVES BROADMAN PRESS OFFICIALS BREATHLESS

NASHVILLE—"Bad breath is better than no breath at all," some wise philosopher said. Broadman press can appreciate the statement now, for a recent slip-up in labeling made by a record manufacturer in New York, has left quite a few Broadman recording officials breathless.

At this writing, 13 surprised Southern Baptists had discovered an error in their purchase of a new Broadman album, "Dawn of Redeeming Grace." Instead of finding the religious recording as labelled outside, inside the album was a recording of one of the nation's top entertainers, the first selection—"You Leave Me Breathless".

Broadman recordings assumes full responsibility for such error and will make replacements, H. S. Simpson, associate director for Broadman and convention presses, said.



H. S. Rogers

Midway Church Licenses Preacher

Midway Church, Jackson, climaxed a "Be Honest With God Week" Sunday night, Jan. 21, when H. S. Rogers brought the concluding message and was licensed to preach. The week had been set aside by the church as a time for each person to endeavor to be completely honest with God. Rev. W. Benton Preston is the pastor.

Mr. Rogers is the former Minister of Education for Emmanuel Baptist Church, Jackson. (Rev. Walter Storie, pastor). He is a veteran of 22 years with the Air Force and is now eligible for retirement. Mr. Rogers resides at 5523 Queen Mary Lane, Jackson, and is married to the former Marguerite Coombs of Westport, Indiana. They have three children. He is the son of Rev. S. W. Rogers, one of Mississippi's oldest pastors, and Mrs. Rogers.

Reprint of 200 Class Released

NASHVILLE — Broadman Press will release a reprint of "200 (religion) class" from the 18th unabridged edition of the "Dewey Decimal Classification and Relative Index" Jan. 31.

It was designed to meet the needs of church librarians, clergymen, religious workers, and laymen whose religious collections need closer classification than possible through the 200 table of abridged editions.

Broadman Press and the Church Library Service of the Sunday School Board are indebted to the Lake Placid



Rhett Fulcher

JOINS STAFF AT DANIEL

Daniel Memorial Church, Jackson, has appointed a full-time Activities Director. Rhett Fulcher of Miami, Florida, has accepted that position.

A January, 1962, graduate of Mississippi College, Fulcher received a B. S. degree in education, with a major in recreation and minors in secondary education and Bible.

At Mississippi College, Rhett served as BSU summer president, as BSU missions chairman, and as Florida Club President.

Rhett was formerly music and youth director at Paul Truitt Memorial Church, Jackson. For three summers he worked with the City of Miami Recreation Department. He has also been Recreation Director for Glorieta Baptist Assembly, Glorieta, New Mexico.

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State Evangelistic Conference

GULFSHORE
BAPTIST
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FEB. 5-7

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EDITORIAL PAGE
The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Editor

PAGE 4

Thursday, January 25, 1962

Victory

Without Christ, death is an enemy! The Bible calls it that, and the world calls it that. Yet, for the Christian, death is not an enemy. Through Jesus Christ the Christian finds victory in death and over death. Paul says in 1 Cor. 15:57 "Thanks be to God which giveth us the victory through our Lord Jesus Christ". He is talking about victory over death and the grave. The truth of this has been freshly revealed to us in recent days.

A few weeks ago the RECORD carried an article by Dr. Bruce Price, pastor of First Church, Newport News, Va., written after the death of his mother. He stated that, to his mother, death was a friend. His article was a message of victory.

Editor John Hurt of the Georgia Christian Index wrote an editorial on the recent death of his father, a beloved Southern Baptist leader, Dr. John Jeter Hurt. We have never read a finer tribute to Christian living and faith that conquers death.

We sat in the congregation when our own pastor, Dr. W. Douglas Hudgins of First Church, Jackson, delivered the message at the funeral service of his mother. Quietly, in words that stirred the soul, he spoke of great Christian living, and of triumph in Jesus Christ.

Last week a beloved Mississippi pastor and leader, Rev. G. O. Parker died, and we participated in the funeral service. His death was an hour of triumphal entry into glory after a life well lived. Even through the tears there was joy.

Experiencing all of these has brought anew to our hearts the realization of how much Jesus Christ means to Christian people. In Him there is victory, in life, in death and in eternity.

Those who have not Christ know no such victory. He alone can conquer life's greatest enemies. Oh, that the whole world might know the wondrous experience of having Him as Saviour!

Church Debt and Mission Gifts

Mission giving is not advancing as fast as total church giving. The question often asked is "Why?" What is happening that causes churches to keep larger percentages for themselves, and send less to mission causes?

We are sure that we do not know all of the reasons. One of them, however, is found in the following article which appears in the January, 1962, issue of the Southern Baptist FOREIGN MISSIONS BULLETIN:

RELATION OF CHURCH INDEBTEDNESS TO TOTAL GIFTS AND NATIONAL DEBT

From 1950 to 1960 farm mortgage indebtedness increased 114.7 per cent, nonfarm mortgage debts increased 192.8 per cent, and long term U. S. corporate debt showed an increase of 129.8 per cent.

During the same decade, however, while the national income increased 75 per cent, church indebtedness of Southern Baptists increased 745.8 per cent.

In 1950 church indebtedness equalled only 26.15 per cent of total gifts (by Southern Baptists) but in 1960 equalled 90.72 per cent of total gifts.

Interest paid by Southern Baptist churches on their indebtedness is approximately \$2,000,000 a year—\$8,000,000 more than total gifts to foreign missions.

In 1950 the Southern Baptist churches gave 9.7 per cent of their total offerings to world missions through the Cooperative Program. In 1960 they give 10.1 per cent—an increase of only 0.4 per cent; though total offerings had increased 146.4 per cent.

These are rather alarming figures. Certainly we have no objection to Southern Baptist churches erecting buildings they sorely need. We wonder if God is pleased if they do it at the expense of missions. These figures strongly hint that they may be doing just that.

Southern Baptist Finances

(Fourth of a Series)

As we have studied tithing in the New Testament we have examined Matthew 23:23 and 1 Cor. 9:13-14. Both of these passages seem to clearly teach that the New Testament plan for church finance is the tithes and offerings of the people. Let us now consider two other important passages.

A careful study of Hebrew 7:1-8 reveals that it is another passage teaching that Christians should tithe. Here is a presentation of the superiority of the Melchisedec priesthood over the Levitical priesthood. In the discussion the writer says in verse 4 "Abraham gave the tenth" to Melchisedec, and in verse 5 "the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people, according to the law." Then in verse 8 we read "And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth." The "men that die" are the Levitical priests, while the "one of whom it is witnessed that he liveth" is Melchisedec, who in verses 17 and 21 is said to be a type of Christ. If Melchisedec, the type of Christ, received tithes from Abraham, should not Christ himself, "our priest forever after the type of Melchisedec" receive tithes from Christians? We believe that this is clearly implied in the verse. Christ can receive tithes from Christians through their giving through His appointed agency, the church.

Another important passage is 1 Cor. 16:2, which, while not mentioning tithing, surely implies it. This verse reads, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."

This passage teaches four things:

(1) The time of the offerings—"the first day of the week" which is Sunday, the Lord's day.

(2) The people who are to bring the offerings—"every one of you". This means every member of the church. It does not say those who want to give, or those who are wealthy, or those who attend regularly. It clearly teaches that every member is responsible for support of the work.

(3) The place of the offering—God's store house. The verse does not specifically mention the church, but reference has already been made in this letter to the Corinthians to the temple as the place for the bringing of the tithes of the Jewish people. Malachi makes it clear that the temple was the storehouse for the tithes. Where else would Christians lay their tithes "in store?"

All CP Money Goes For Missions

Dear Dr. Odle:

It seems to me that our people are being misled in their concept of what constitutes missions. I have been hearing more and more this statement: "I like the Lottie Moon Offering because all of it goes to missions."

Recently I received a nice letter from a ministerial student in one of our Baptist Colleges. He was congratulating our church on going beyond our goal for the Lottie Moon offering. He made this statement: "What I like about the Lottie Moon offering is that all of it goes for missions."

Somewhere in my thinking I have formed the opinion that all the money we give goes for missions. When we give our money through the Cooperative Program, I like to think of every dime of it going for missions. However, there is a movement in our midst to discredit the Cooperative Program and as this college student and others are saying, "I give to the Lottie Moon offering because all of it goes to missions."

To me missions includes all of our work. The salaries of our state workers, the hospitals, the colleges, the associational directors, the janitors that help to keep the buildings clean, the student in college who is getting aid, the retired preacher, the home missionary, the foreign missionary and dozens of other jobs that

are being performed for our Lord. Until we can help our people to see that missions cannot be separated into Home and Foreign, then we will continue to have people feel like the above. This is just an opinion of mine. I don't know if expressing this will do any good, but I had to say it.

William F. Evans, pastor
First, New Albany

Editor's Note: Your are absolutely right! Every penny given to the Cooperative Program goes to Missions! Missions is more than just the work done on the foreign field. The Lottie Moon Offering does all go to the fields, but if we did not have the Cooperative Program we would not have missionaries on those fields, or even be working in them. THE COOPERATIVE PROGRAM IS ALL MISSIONS.

Midwestern Trustee Reports

Dear Dr. Odle:

I appreciated your editorial on "CONCERNING A BOOK" in the January 11 issue of the Baptist Record. You made the statement, "Although the news release does not so state, it is our understanding that this resolution was adopted by a vote of fourteen to seven," which is correct. The vote was seven to fourteen in favor of this resolution. I was one of those who voted against the resolution and I quote again from your editorial: "It is,

At home? If they were stored at home, there would have to be a "gathering" when Paul came, the very thing which he wanted to avoid. Evidently Paul is saying that the offerings should be brought to a place designated for storing them, and logic would say that that place was the meeting place of the church. We believe that this passage teaches that the church is the storehouse.

(4) The amount of the offerings—in proportion "as God hath prospered him". What shall that proportion be? Shall it be one-hundredth, one-fiftieth, or one-twentieth? Throughout the Bible one basic proportion is taught, and that is one-tenth. Is it not probable that Paul was thinking of one-tenth as the minimum? We do not believe that any other inference can be made from this statement. Paul had earlier said that the church was to be supported in the same manner that the temple worship was supported, which was by tithing. (1 Cor. 9:13-14). Now he is saying "as God hath prospered you" so bring your tithes and offerings. This passage, then, teaches tithing.

There are numerous other passages dealing with New Testament church finance, but we believe that these are enough to prove that God's plan for the support of His work is the tithes and offerings of His people.

In the final article in this series we shall show how that the use of God's plan would adequately supply all of the financial needs for the church and denominational program.



The Baptist Forum

however, somewhat surprising

that they dealt so lightly with the content of the book, since it was that which was questioned." That sets forth the reason I could not vote for the resolution.

It was the book "The Message of Genesis" which was in question. I found Dr. Elliott to be a most estimable young man. He is kind, sincere, and dedicated. Apparently he is scholarly. After listening to him for almost two hours as he talked with the board and then having a personal interview with him, I found him to be a lovable person.

However, I made the following statement to the board which will express my feelings. "I believe that there are teachings in this book which are dangerous. I do not believe that such teachings in the Message of Genesis are true to the Bible. I do not believe that these things should be taught to young minds and to those whose theological concepts are unformed. I do not believe that this book should be taught in our seminary; neither do I believe that Dr. Elliott, or anyone else who teaches these

things, should be a professor in the seminary."

It was stated in the board meeting that such a position is a dogmatic one. I do not like dogmatism as such, but believing the Bible as I do, I should rather be dogmatic about its inspiration and absolute truth than to be dogmatic in saying that teachings that discredit the truth of the whole Bible are not important. I should like to say finally, that I have the highest regard for the president, faculty, and the board at Midwestern Seminary. I have no aspersions to cast at anyone.

It happens to be my opinion that Baptists should remain the people of one book and that fidelity to God's word has saved us from deterioration of our spiritual power which has come to so many groups. May God help us to be kind and considerate to those who have different opinions, but to be unserving in our devotion to the revelation of God.

Lloyd A. Sparkman, pastor
First, Kosciusko

Editor's Note: Mr. Sparkman is the Mississippi member of the Midwestern Seminary Board of Trustees.



Your Grace

Grace is the peculiar possession of God. Or so we normally suppose.

But Paul, speaking to the Corinthian Christians about their stewardship responsibilities, referred to their gift as "your grace."

Now we ordinarily endeavor carefully to distinguish the human from the divine in order never to confuse the two. Therefore, for reasons either Christian or American (or both) semi-divine titles for mere men and their affairs are avoided. Except in judicial and diplomatic circles, "your majesty" and "your grace" and similar expressions are deliberately avoided. And we believe that we have good Biblical basis for our practice.

Then how could Paul refer to the money of a mere man as grace. (In other contexts he called money filthy lucre, and the love of it "the root of all evil". Well, the gift of a Christian to

the cause of missions is a "grace."

But the gift of the Christian is a "grace" in a prior sense. And this sense borders on the divine. For the Christian can give only what he has received from God. The grace of God becomes "your grace" when you the Christian "give it away" again.

JACKSONVILLE, Fla. (BP)—Jacksonville University, a comparatively new school at Jacksonville, Fla., presented a distinguished service award to Dr. Rabun L. Brantley of Nashville, Executive Secretary, Southern Baptist Convention Education Commission. While vice-president of Mercer University, Macon, Ga., Brantley, with two others, launched the college on its way to successful accreditation by the Southern Association of Colleges and Secondary Schools.

Counselor's Corner

By Dr. E. Lofton Hudson

"WORSHIP BUT NO WORK"

QUESTION: My husband and I became members of a church about three years ago. He will not take part in anything except the worship service and does not want me to. My father

is a minister and I know the need for Christian workers. I do not feel that I am doing my part if I attend the worship services only. But he says he will not go to church at all if I take part in anything except the worship services. What should I do?

ANSWER: It sounds to me as if you and your husband have more than the problem of church attendance.

There seems to be a contest of wills over how many services to attend. Naturally there would be some differences about church attendance, like differences about food likes and dislikes, and recreational interests. But what is this stuff about "he will not go to church at all if I take part in anything except the worship services"? You are headed for a holy deadlock instead of a holy wedlock. Marriages require compromises, finding a meeting ground for working together on projects.

Too, maybe this is a matter of Christian growth. Churches in a modern age cannot survive on a sitting--and--listening program. It takes teaching and training and organization for work. Your husband should know that.

Neither of you should dominate the other. Talk the whole thing out and see if you cannot find a mature approach to this problem. Christ needs both of you. You were saved to serve, not just to sit. Two hours a week is not enough.

(Address all questions to Dr. Hudson, 116 West 47th St., Kansas City 12, Missouri).

Calendar of Prayer

January 29 — T. R. McKibbens,

Vice - Chairman, Executive Committee, Mississippi Baptist Convention Board; Gene Verrell, Chickasaw Association Brotherhood president.

January 30 — J. D. Walker, district representative, Sunday School Department; John E. Stanford, Alcorn Association Sunday school superintendent.

January 31 — Betty Jane Frew, Baptist Student Director, Hinds Junior College; Leon Emery, superintendent of missions, Washington Association.

February 1 — Bognie Calhoun, Baptist Book Store; J. C. McWhorter, Carroll Association Training Union director.

February 2 — Mrs. Joe Clark, Baptist Building; Mrs. H. W. Clinton, Baptist Building.

February 3 — Shirley Dunagin, staff, Baptist Children's Village; Jack Lyall, faculty, Mississippi College.

February 4 — Lillian Weidenhammer, faculty, William Carey College; Mrs. Elma Lois McKinstry, faculty, Blue Mountain College.

As the regiment was leaving and a crowd cheering, a recruit asked: "Who are all those people who are cheering?" "They," replied the veteran, "are the people who are not going."

The Baptist Record

Joe T. Odle, Editor
Joe Abrams, Associate Editor

J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

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Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The cost of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Have We Lost Our Loyalties And Our Convictions?

By Mack R. Douglas
Pastor, Tower Grove Church
St. Louis, Mo.

Edward Hunter, foreign correspondent and author of the book "Brainwashing," said in executive session before the House Un-American Affairs Committee on March 13, 1958, "I spent more than 30 years in countries under various forms of Communistic pressure and attack. What I am witnessing in America is no different from what I saw in these other countries. I have been watching developments under Communism in other parts of the world and now I see exactly the same developments here in America."

These include: 1) The penetration of our leadership circles by softening up and creating of a defeatist state of mind; 2) the liquidation of our attitudes on what we used to recognize as right and wrong, what we used to accept as absolute moral standards. We now confuse moral standards with the sophistication of dialectical materialism with a Communist crackpot theology which teaches that everything changes and that what is right or wrong, good or bad, changes as well. There is no such thing as a truth or a lie, and any belief we actually held was simply our being unsophisticated."

This was seen in the breakdown of the moral fibre of the American fighting man in Korea. Of the total of 7,190 Americans captured, roughly one of every 3 collaborated with the Communists in some way. In the 20 prison camps, 2,730 of them died. It is quite shocking in the same prison camps under exactly the same conditions, of 385 Turks not a one collaborated, not a one died. Their loyalty to their convictions and their unit discipline held them together.

Teen-Age Rebellion

September 15, 1961 Time Magazine depicts the very tragic story of teen-age rebellion against entrenched authority at Lake George, N. Y., Ocean City, Md., Wildwood, N. J., Claremont, Ind., Cape Cod resort towns of Falmouth and Hyannis, Manhattan and Harlem, in Houston, Texas, San Francisco, Calif., and Los Angeles, Calif. Captain Jim Glavas of the Los Angeles Police department, juvenile division, says, "This is typical of what we are up against, a complete disregard for everything. You can't give a reason for it. It seems to be a national malady. The standards seem to have disappeared and we have kids without standards."

Where did we lose our convictions and our loyalties? Since World War II we have been in a fantastic upsurge of church attendance. Never before has the nation had such a high per cent of church membership in attendance. In the same period of time, there is a tragic upswing of juvenile and adult crime. It has averaged 12 to 15 per cent increase each year for the last 15 years, according to the Federal Bureau of Investigation. How can we reconcile these factors?

Many Drifting Away

Mr. John McCarthy, Catholic layman who is the M. C. of "Ask the Clergy," a daily 30-minute interview and question-and-answer program over KMOX Radio, St. Louis, said, "Of the clergymen of all denominations, Catholic, Jewish and Protestant, who come before this microphone, Catholics, Southern Baptists, and Missouri Synod Lutherans are the only ones with deep conviction." There are many evidences of Protestants drifting away from the deep convictions of the Word of God.

In the east there has been much discussion that we are in a post-Protestant era. Those churches prominently associated with the Council of Churches generally have been recognized as the turning away from the conservative position of Biblical interpretation. On good authority it is stated that 80 per cent of all theological seminaries in America do not believe in nor teach the virgin birth of Jesus Christ. If there is further question, all you need to do is check the growth year by year or such denominations. There usually is not enough spiritual power to even win their own children.

In a recent article widely publicized in Southern Baptist Journals Dr. Hershel H. Hobbs, president of the Southern Baptist Convention and pastor of First Baptist Church, Oklahoma City, has well said in his illustration of two days to graze a cow, "You may snub her to a post, allowing her to eat only that which is within reach of her tether. Gradually it becomes wound about the post until she can scarcely eat at all. Such is the nature of the creedal faith. Or you may build a fence about the field, turn the cow loose to graze anywhere within the fence. This fence is our faith in the New Testament."

Asks Questions

Some months back I had fellowship with four prominent seminary professors who have taken a position of Biblical interpretation that is less conservative than my own. In urging these brethren to take up where we are and lead us a step at a time rather than moving so rapidly and radically to break the fellowship, I asked these questions: "Where do you draw the line that will assure us you and all the rest of us will not walk the path that other denominations have tread into liberalism and neo-orthodoxy?" The answer was "The search for truth must know no boundary." To this I cannot give consent. The New Testament and yea, the entire Bible is the fence of our faith.

Another question that was raised was, "When do men sit in judgment on the Word of God and the Word of God sit in judgment upon men?" I am still seeking for the satisfactory answer to that question. Well aware am I that it is not easy to answer emphatically and concisely.

In a recent book printed by a prominent Southern Baptist that has brought a great deal of question, the author stated that he cannot accept the historicity of the first eleven chapters of the book of Genesis. Does not this tear down the fence of the New Testament as well, for in John 5:46-47 Jesus said, "For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?" This to men who accepted the Mosaic authorship. Furthermore, if I cannot accept the first eleven chapters of the book of Genesis, then Hebrews 11:4,5,7 is wrong because Abel, Enoch and Noah are not living character and therefore one cannot believe the New Testament for the Hebrew revelation is null and void as well.

Book Further States

This book further states that it was earthquake and lightning that destroyed Sodom and Gomorrah, but Luke 17:29 says, according to the Saviour, "But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all." Then one must question Jesus if he were to accept this account. Furthermore, it is stated that Lot's wife did not become a pillar of salt, that that was merely a tradition. But Luke 17:32 says, "Remember Lot's wife." What are we to believe? America's foundation is the faith of our people in the living Lord and the revelation of the living Lord in the Word of God. The knives of doubt will cut away the strength, leaving only a carcass of confusion and chaos in a world of confusion and atheism. I personally believe that sin is black, hell is hot, judgement is certain, eternity is long, but that salvation is free. Why be so emphatic, you ask?

In October, 1956, Billy Graham in the magazine Christianity Today, in an article on Biblical Authority in Evangelism, says the following: "In 1940 I had been having a great many doubts concerning the Bible. I thought I saw apparent contradictions in Scripture. Some things I could not reconcile with my restricted concept of God. When I stood up to preach the authoritative note so characteristic of all great preachers of the past was lacking. Like hundreds of other young seminary students I was waging the intellectual battle of my life. The outcome would certainly affect my future ministry. In August of that year I had been invited to Forest Home Presbyterian

Conference center high in the mountains outside Los Angeles. I remember walking down a trail, tramping into the woods and almost wrestling with God.

Struggle With Doubt

I struggled with my doubts and my soul seemed to be caught in the cross-fire. Finally in desperation I surrendered my will to the living God revealed in Scripture. I knelt before the open Bible and said, 'Lord, many things in this book I do not understand but thou hast said The just shall live by faith. All I have received from Thee I have taken by faith. Here and now by faith I accept the Bible as Thy Word. I have it all. I take it without reservations. Where there are things I cannot understand I will reserve judgment until I receive more light. If this pleases Thee, give me authority as I proclaim Thy Word and through that authority convict me of sin and turn sinners to the Saviour.'

Billy Graham goes on to state that within six weeks the Los Angeles crusade began, which is history. God spoke with amazing supernatural power. God lifted Billy Graham to become the greatest religious voice of our day. God has placed His power upon Billy Graham's ministry marvelously. Our world needs that power. My ministry needs that power. I see that power only in the lives of men who have accepted the supernatural of the Word of God and men who do not question the truths of the Word of God. The only hope of our nation is that power. I want it for my life.



Ridgecrest, H'burg Ordains Preacher

Sunday afternoon, December 31, Ridgecrest Church, Hattiesburg, ordained Rev. Kenna Byrd to the gospel ministry. Rev. Byrd, age 32, has recently been called as pastor of the Calvary Church in Perry County.

The ordination council consisted of deacons and pastors from several churches. Rev. Athen McNeil, Pastor, Eastlawn Church, Pascagoula, preached the sermon. Rev. James C. Pitts, pastor, Cartersville Church, Petal, led the ordination prayer. Rev. C. S. Moulder, supply pastor and evangelist, Hattiesburg, delivered the charge to the candidate. Rev. Emmett Boone, pastor, River Avenue Church, Hattiesburg, delivered the charge to the church. Rev. Byrd's father, Cleo Byrd, deacon in the Ridgecrest Church, presented the Bible. Following the service Mr. and Mrs. Cleo Byrd entertained with cake and coffee in their home.

Rev. Byrd, the son of Mr. and Mrs. Cleo Byrd, Hattiesburg, is married to the former Jewel Byrd, daughter of Mr. and Mrs. Floyd Freeman, Hattiesburg. The couple have three children, Becky 12, Kenna, Jr. 2, Gregory, 7 months. Rev. Byrd served seven years as a deacon; at the time of the call from Calvary Church, he was serving as Sunday School Superintendent.

Rev. C. R. Nichols is pastor at Ridgecrest.

R. A. Writers Attend Conference

MEMPHIS, Tenn. (BP) — Fourteen writers for Ambassador Leader and Ambassador Life received instructions at a two-day conference at the Brotherhood Commission on how to prepare 1963 program materials for 240,000 boys in the Royal Ambassador organization.



NASHVILLE — Being saved to serve is the theme of Broadman's Films' new 30-minute color motion picture "Reclaiming the Saved." The story concerns an active church-going family that decides to take a vacation from the responsibilities of church membership. Here the pastor welcomes the family back to a right relationship with the Lord, the church, and each other, resulting from internal family problems and a sincere approach by interested church members. Available at audio-visual supply stores (\$10.50).

Church Schools Would Profit By Huge College Bill

WASHINGTON (BP) — Baptist colleges as well as those of other denominations and public schools of higher education can benefit by a \$1½ billion bill now under consideration in Congress.

Out of the residue of last year's education fight on federal aid to education there remained a college aid bill that was not killed either in committee or on the floor of the house of representatives. It is the college academic facilities act.

The Bill (H. R. 8900) provides over a period of five years \$900 million in grants and \$600 million in long-term low interest loans for both public and private colleges and universities.

The college aid bill was reported out of committee last year, but never acted on further. Hearings have now been announced by the House rules committee on the question of whether or not it will be allowed to go to the floor for debate and vote.

Although the bill does not include federal scholarships as requested by the administration,

the democratic leadership has agreed to press for the construction bill. Further studies can be made for the need for scholarships, or amendments can be made on the floor of the house.

Uses Limited

The loans and grants can be used for construction of academic facilities only. This includes classrooms, laboratories, libraries, administrative and related facilities, and maintenance, storage, or utility facilities essential to the operation of the foregoing facilities.

Excluded by the proposed bill are: (1) gymnasiums and other recreation facilities and facilities that are used where admission is charged; (2) facilities used for sectarian instruction or as a place for religious worship; and (3) facilities used in connection with a school of divinity.

Initially the college aid bill included only loans. However, after the hearings last year, and with administration approval, grants were added. The reason given for the change was that

many schools, both public and private, would not be able to participate fully in the program without raising student tuition fees and eliminating expected teacher salary increases. Also public colleges in some states would be limited because of restrictions on borrowing money on non-income producing facilities.

New Institutions Also

The bill is intended to assist not only existing institutions but new ones as well. Under the grant provision of the bill the federal government would not be allowed to give a school more than one-third of the cost of a project. The public interest in such facilities would be completed in 20 years, after which the school could make whatever use it desired of the improvement.

The loan program is patterned after the college housing program. The current interest rate is 3½ percent and the loan is not to exceed 50 years.

It is not known yet whether or not the rules committee will allow the bill to go to the floor of the house. Some of the committee members are highly pleased with the provisions for the private colleges, but other members say that the same principles hold in regard to federal aid to church colleges as aid to parochial schools.

Several education associations have argued that all colleges serve the public welfare. Therefore, they say, all are eligible for government aid.

If the rules committee allows the college aid bill to go to the floor of the House, a bitter fight could follow. Some may try to knock out grants to private colleges. Others will attempt to include college scholarships. Yet others will say that no federal aid at all is needed.

There seems to be less objection in Congress to this bill, however, than to other education bills that have been proposed.

The senate has under consideration a bill that includes both construction and scholarships for colleges.

Paschall to Speak At N. O. Seminary

NEW ORLEANS, La. — The pastor of First Church Nashville, Dr. H. Franklin Paschall, will deliver the annual Spiritual Emphasis Week messages Jan. 30 - Feb. 2 at New Orleans Seminary.

The speaker will deliver four messages, each at the 9-10 a. m. chapel hour Tuesday-Friday. He will also speak at the 7 p. m. Wednesday prayer meeting in Martin Chapel.

THE BAPTIST RECORD 5
Thursday, January 25, 1962

Southwestern Slates Three Special Events

Southwestern Seminary is making plans for three special events this spring.

Spring Lectures

George E. Ladd, professor of Biblical theology, Fuller Theological Seminary, Pasadena, California, will deliver the spring lectures February 13-16, at Southwestern Seminary, Fort Worth, Texas.

Dr. Ladd, ordained a Baptist minister in 1933, pastored in Vermont and Massachusetts before heading the department of New Testament at Gordon College, Boston, in 1945. Since 1950, he has been at Fuller.

The spring lectures will this year replace the Holland Lectures normally held.

Focus on Juniors

Juniors will be the focal point of a three-day conference at Southwestern March 5-7. Sponsored by the School of Religious Education, the session is for junior staff workers on church, association, state and conventional levels.

James H. Daniel, professor of childhood religious education, will direct a special study on problems and solutions in the area of junior work.

The theme of the program will be "Preadolescent Education Today."

Additional information may be received by writing James H. Daniel, Box 22,000 AA, Fort Worth 15, Texas.

Pastors' Conference

The sixth annual pastors' conference at Southwestern is set for June 25-29 with the theme "The Doctrine of the Church."

Program personalities will include: Huber Drumwright, professor of New Testament; J. P. Allen, pastor, First church, Alexandria, Va.; W. Boyd Hunt, professor of theology; C. W. Scudder, professor of Christian ethics; Clyde Francisco, Southern Seminary; and Jesse Northcutt, dean of the school of theology.

Annuity Board Extends Ruling For Annuitants

DALLAS, Texas — The Annuity Board extended through 1964 its ruling to allow age annuitants to serve in new churches or missions for as long as 12 months without relinquishing rights to their retirement annuities.

R. Alton Reed, Executive Secretary, said the action was taken by the Executive Committee to allow the Annuity Board to continue its part in the \$30,000 Movement.

Provisions of the ruling state that any age annuitant may serve any new church or mission. (The designation "new" is given a church or mission if its name does not appear in the last printed associational minutes, Reed said.

The Annuitant's service must also be approved by the Executive Secretary in the state he plans to serve and the Annuity Board Executive Secretary.

The annuitant is expected to enlist that church in the retirement plan if it is not in it, Reed said.

Temple Heights Is Organized

Sunday afternoon, January 14, 1962, the Temple Heights Church (Lafayette County) was organized under the direction of the churches of Lafayette County Association.

Up to this time, Temple Heights Church was a mission of First Church, Oxford, known as the South Oxford Chapel. Rev. Arthur H. Leslie, Superintendent of Missions for Lafayette-Marshall Associations, served as moderator of the council, with O. C. Ross of Matthews Church, clerk. (Mr. Auber J. Wilds directed the mission until its organization).

The following officers and leaders were elected by the new church: Sergeant Clayton Johnson, temporary moderator; James Fitchett, deacon; Noel Horne, treasurer; and Mrs. Theron Bratton, clerk.

Publishing, Educating Main Board Activity



INFORMATION, PLEASE—These attractive girls are putting together packets of information on the work of the Sunday School Board of the Southern Baptist Convention. The packets are sent to persons writing in for information about the board, and are given to the 2600 visitors who tour the board's buildings in Nashville each year. These girls conduct the tours also.—(BP) Photo.

(This is another in the series on SBC Agencies).
By Reuben Herring
For Baptist Press
"Please send me the Sunday School Board without obligation," a Southern Baptist wrote to James L. Sullivan, Executive Secretary - Treasurer of this largest servant of the convention.

Even if Sullivan had been able to comply with this unusual request, the writer would have discovered he could not accept the board without assuming a tremendous obligation. Southern Baptists have asked the board to aid them in reaching people, teaching the Bible, winning the lost, and developing full-grown Christians.

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The Present Effectiveness
and Future Welfare of Your
CHURCH and PASTOR Are...



IN YOUR HANDS

To the men of the church goes the privilege of serving through giving of their means as well as in other ways. Many Southern Baptist churches are fortunate in having in their membership businessmen who know how to work out a sound budget—men who know how to keep their churches on an even keel budget-wise and who know when to suggest changes that would be good for the churches and for the Lord's work.

These men know the value of employees who are free from anxieties concerning the welfare and future security of themselves and their families. They will readily see that the time has come to provide that same security for their pastors. Industry has shown that it is good business to provide workers with disability protection and a retirement program. Southern Baptists have fallen behind the business world and many other denominations in this respect.

The Southern Baptist Convention is now in a campaign to enlist each church in providing the Southern Baptist protection program for its pastor. The church would pay the entire cost, only 10 per cent of the pastor's annual salary (up to \$4,000), for this program which protects both church and pastor. The state convention adds another 5 per cent. The church's part can be put in the budget and paid by the month. And the church, the present pastor, and every future pastor will reap great benefits from this program.

An accident can cause disability or death at any moment. If no provisions have been made for such, your church would feel a responsibility to the disabled pastor or to his widow. Sell this program to the men of your Brotherhood. Consult with other leaders of your church about the value of the Southern Baptist protection program.

tians.
Just 70 years ago, when the board was established by Southern Baptist Convention action, it would have been almost impossible to fill this request. At that time the Sunday School Board was a desk in the corner of the office of Baptist and Reflector, Tennessee Baptist paper, and a secretary, James Marion Frost.

With no budget and no money, Frost borrowed \$5000 from his wife and went to work for Southern Baptists.

Today the board employs 1500 persons, owns more than 700,000 square feet of floor space, publishes more than 100-million pieces of literature annually, and shows net sales of more than \$26 million a year.

Name Misleading

Much of the confusion about the work of the Sunday School Board grows out of the fact that the name of the organization is misleading. Actually, Sunday School work is only one part of the board's vast service to Baptists. It is an agency of education and publication.

One of the four major responsibilities of the board is the publication of literature, books and supplies. Deciding just what the board should abolish is not always easy.

For example, a manuscript was received which its author declared was "the greatest thing written since the New Testament." He claimed that the board had a responsibility to God and the people to publish it without question.

Operation of the assemblies at Ridgecrest, N. C., and Glorieta, N. M., is a second responsibility of the board. A third task is the operation of 47 Baptist Book stores throughout the convention.

The fourth basic job of the board is education and service programs. These include Sunday School, Training Union and Baptist student work, the church music ministry, and programs of family life, church related vocational guidance, church administration, general tract distribution, church architecture consultation, church library work, church recreation, research and statistical analysis, library research, and special ministries.

Under its program of cooperative work with state Baptist board, the Sunday School Board provides financial assistance to the states for the promotion of Sunday School, Training Union, church music, student union, and church architecture work.

Assists Convention

The board also gives to the Southern Baptist Convention for operation expenses one-third as much as is given each year to the state boards.

In 1960 the board shared \$768,773 with the states and \$258,749 with the convention. It is expected that total gifts to the states this year for cooperative work will total more than \$800,000.

And where does all the money come from? The simple answer is that it comes from the board's own business operations. Fifty cents of every dollar received by the board come from merchandise sales.

Church literature sales account for 44 cents, and assemblies and other operations bring in the remaining six cents.

The board receives no Cooperative Program funds. To do so would mean that churches would pay once for board services through Cooperative Program gifts and a second time when they purchased commodities.

Pay Only A Part

What actually happens is that churches pay for only a part of the board's many services as they purchase commodities. Because the board is not operated to make a profit, earnings are channeled back to the churches to aid them in better Bible teaching and Christian training.

This procedure of returning earnings to the churches means that instead of paying twice for board services, churches actually get a double return on their investment. There is no plan like it among other major denominations.

Who runs the Sunday School Board? It is controlled by Southern Baptists through a 54-member board elected by the convention for three year terms. This controlling board determines major objectives and policies, adopts an annual budget through which it controls operations, and elects administrative and executive personnel.



YWA CIRCLES OF BLUE MOUNTAIN COLLEGE set a goal of \$500 for the Lottie Moon Christmas offering for foreign missions. These students present the world globe and a poster showing the total amount given, \$509.69. The BMC Baptist Student Union officials are, left to right, Barbara Jett, Moberly, Mo., President of the YWA Council; Delores Sumner, Mulberry, Florida, Enlistment Chairman of the BSU Council; and Marty Rainey, Little Rock, Ark., Promotional Vice-President of the BSU Council. Miss Rita Duke is Student Director of the College.

Names In The News

Mrs. Arthur Fox, Morristown, Tennessee, widow of Dr. Arthur Fox, and mother of four children, including Mrs. H. Leo Eddleman, New Orleans, Louisiana, died January 13. A native of Bristol, Tennessee, she was the former Sarah Enfield Rogers. After Dr. Fox's death, she was for several years house-mother at one of the girl's dormitories at Mars Hill College in North Carolina. (Dr. Fox was an evangelist for 25 years).

Dr. Edgar Johnson Goodspeed, 90, author of more than 50 books including the Smith-Goodspeed translation of the Bible, died in Los Angeles January 13. The scholar's last work **Matthew—Apostle and Evangelist**, was published in 1959. He had served as chairman of the New Testament Department of the University of Chicago from 1923 until his retirement in 1937.

Dr. Kenneth S. Wuest, 68, author and for 29 years a teacher of Bible and Greek at Moody Bible Institute in Chicago, died December 27. Author of twenty books, Dr. Wuest was perhaps known for his **Expanded Translation of the New Testament**.

Donald Winters, head of the Division of Fine Arts at William Carey College, is leading the Choral Workshop at First Church, Brookhaven, January 22-26. Kendell Smith is Minister of Music.

Lt. Col. Oats A. Pynes was the speaker for Brotherhood meeting at Main Street Church in Hattiesburg, January 22. Col. Pynes, who served for three years on the U. S. Embassy staff in Lima, Peru, showed pictures of Peru and spoke on mission work in that country. While in Peru he was teacher of an adult Bible class.

Dr. J. S. Riser, who recently retired from the pastorate at Webb, is now living in Jackson. He and Mrs. Riser reside at the following address: 1170 Maria Drive, Jackson, Miss.

Dr. T. B. Maston, professor of Christian ethics, Southwestern Seminary, will speak on moral issues for a special conference at New York University February 2. His subject will be "The Challenge of Desegregation for the American Police Executive". Police officials and city chiefs of police will be present for the conference.

Johnny Baker has been elected by the Mississippi State University Baptist Student Union, to serve as devotional chairman on the BSU Executive Council. Baker, a junior from Meridian, was a stand-out on this year's Maroon football team. His home church is Popular Springs Drive, Meridian.

thern Baptists through a 54-member board elected by the convention for three year terms. This controlling board determines major objectives and policies, adopts an annual budget through which it controls operations, and elects administrative and executive personnel.

What is the Sunday School Board? It is one member of a mighty team. Working with other agencies of the convention and with churches, it helps to reach and teach people, and to provide channels of opportunity which they may serve and grow as they magnify Christ.

Dr. Clayton Waddell, professor at New Orleans Theological Seminary, spoke at the BSU-sponsored Vesper Service last week at Mississippi State University.

Dr. Allen Graves and Dr. Forrest Heeren, Southern Seminary representatives, will be on the campus of Mississippi State University on February 8 to talk with students interested in seminary training. They will also speak at the evening Vesper service in the Baptist Student Center.

Paul Nunnery, superintendent, and **E. T. Jenkins**, Associate, of the Baptist Children's Village, are this week attending the annual meeting of Southern Baptist Child Care Executives held Jan. 23-25 at Monticello, Ark. Mr. Nunnery has a part on program in which he will read a paper titled "Wills, Trusts and Endowments as They Affect Children's Homes."



J. Earl Mead

Hinds To Mark Church Staff Day

Church Staff Day will be observed Thursday, Jan. 25 by the churches of the Hinds County Association when members of the staffs of the churches meet at Mississippi College for a day of inspiration, information, and fellowship.

Dr. J. Clark Hensley, Hinds Superintendent of Missions, said that the visiting program personalities would be J. Earl Mead, for the past 3½ years Minister of Education of Cliff Temple Church, Dallas, Tex.; and Rev. Billy Hargrove, Director Department of Survey and Special Studies, Home Mission Board, Atlanta.

The program will begin at 9:00 a. m. with Dr. David Grant, Jackson, presiding. To preside later in the day will be Curtis Beard, also of Jackson. Lunch will be served at noon, compliments of the Association. Adjournment is set for 2:00 p. m.

Seminary Cancels Music Workshop

NEW ORLEANS, La.—A church music workshop which had been scheduled at New Orleans Seminary for Feb. 27-Mar. 2 has been cancelled, according to an announcement from the dean of the Seminary's church music school, Claude H. Rhea, Jr.

Dr. Rhea said that one of the main personalities on the program, John Finley Williamson, suffered a coronary attack last week in Canton, Ohio, and consequently had to cancel all engagements for the next several months.

Those in charge of the workshop felt it impossible to replace Dr. Williamson at the last minute and felt it best to cancel the workshop, according to Dr. Rhea.

The 1963 workshop dates are Mar. 4-8.

Cornerstone Laid For Orleans Church

The cornerstone of the half-finished new building for First Baptist Church Orleans, France, was laid December 18 during an all-day meeting of the France district of the Association of Baptists in Continental Europe, an English speaking organization. Attending the meeting were more than 100 representatives of the English-language churches in Chateauroux, Evreux, and Orleans and the missions in Paris, Toul, and Rochefort.

Conducting the cornerstone service was Captain Ben Purcell, of Clarksville, Ga., deacon and chairman of the church's building committee. A special feature was a brief address by Sergeant Coy Jones, of Orangeburg, S. C., a charter member of the Orleans church and now a leader in the mission at Toul, where he has been transferred by the U. S. Army. Also taking part on the program were Southern Baptist Missionary Jack D. Hancox, pastor of the



SOUTHERN Seminary has chosen a 41-year-old Duke Divinity School faculty member as its new associate professor of preaching. He is Dr. John W. Carlton, a Texas native who presently occupies a similar position at the Durham, N. C., theological school. Dr. Carlton will assume his teaching duties at Southern Seminary in September of 1962.

church, and Rev. Francis Cachera, pastor of the French-speaking Baptist church in Orleans.

BAPTIST Training UNION DEPARTMENT

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Miss Evelyn George
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GROUP LEARNING CLINIC

Bellevue Baptist Church, Memphis, Tenn.
February 12-16

PROGRAM

Monday

AFTERNOON
2:00-5:00 Registration

EVENING

7:00 Opening Session

7:10 Greetings

7:30 What Is Group Learning?

8:00 Plan of the Clinic

8:15 Age Group Conferences (introductory session)

9:30 Adjourn

Tuesday—Friday

MORNING

8:45 Bible Study of the Imperative of Christian Growth (television presentation and group discussion)

9:35 Objectives of Training Union

10:15 Coffee Break

10:45 Steps in Planning for Group Learning (educational significance to these steps)

Tuesday — Relate program to unit; determine learning objective

Wednesday — Determine best method (s)

Thursday — Select learning aids

Friday — Plan follow-through activities; evaluate results

11:30 Age-Group Conference (analysis of Training Union curriculum materials in light of steps in planning for group learning)

12:30 Adjourn

AFTERNOON (optional workshop sessions)

2:30 1. How to find and use resource materials

2. How to lead a committee meeting or conference

3. How to extend group learning principles into church activities

4. How to use roll playing

5. How to use formal discussion (problem solving)

6. How to make use of dramatic methods

7. How to make and use suitable learning aids

8. Principles for effective follow-through

9. Interpretation of curriculum

10. How to plan with Juniors and Intermediates

11. Using nature materials with children

12. Using art materials with Primaries

13. Using music with children

14. Telling stories to children

15. An environment for learning (Nursery, Beginner, Primary)

4:00 Adjourn

EVENING

7:00 "Come before his presence..."

7:10 Steps in Planning for Group Learning (demonstrations of steps)

7:55 Age-Group Conferences (planning of units, using steps in planning for group learning)

9:00 Inspirational Period

9:30 Adjourn

Keep The Group Learning Clinic List Growing

Send your name and address to the Training Union Department, Box 530, Jackson, if you plan to attend the clinic. Following is a list of those who plan to attend.

- | | |
|--------------------------------------|--------------------------------------|
| 1. Mrs. Joe T. Odle, Jackson | 17. Mrs. Joyce Young, New Albany |
| 2. Miss Evelyn George, Jackson | 18. Mr. S. W. Jordan, Jackson |
| 3. Kermit King, Jackson | 19. William E. Hardy Jr., Jackson |
| 4. James Harrell, Jackson | 20. Mrs. A. A. Greene, Jackson |
| 5. G. G. Pierce, Jackson | 21. Mr. Tom Winstead, Jackson |
| 6. Mrs. C. W. Thompson, Ellisville | 22. Mr. Howard Lett, Jackson |
| 7. Ethel McKeithen, Columbus | 23. Davis Gardner, Louisa |
| 8. Gordy Hughes, Meridian | 24. Helton Upchurch, Charleston |
| 9. Rev. Charles D. Phillips, Houston | 25. Mrs. H. R. Breedlove, Charleston |
| 10. Mr. Wyndole Sullivan, Jackson | 26. Rev. P. A. Michel, Charleston |
| 11. Mrs. Wyndole Sullivan, Jackson | 27. Mrs. C. H. Ellard, Pittsboro |
| 12. Clarice Mooney, Jackson | 28. Jesse Blalock, Jackson |
| 13. Rev. Clarence H. Cutrell, Eupora | 29. James Webster, Jackson |
| 14. Mrs. Clarence Cutrell, Eupora | 30. David McCubbin, Meridian |
| 15. Mrs. Ernest Barton, Derna | 31. Eddie Prather, Tupelo |
| 16. Casey H. Shelton, New Albany | 32. Curtis Hester, Laurel |
| | 33. Mrs. Russell Bush, Columbia |

Butt Points To Needs For Men To Witness

WASHINGTON (BP)—Howard Butt, a Baptist layman and grocery chain executive from Corpus Christi, Tex., told a Christian layman's workshop here that if every one of the more than a thousand men present would be a living witness to God in the home and on the job, "The upheaval in Washington would make the 50 megaton bomb look puny by comparison."

More than 100 nationally known lay leaders had parts on the plenary and group sessions of the interdenominational, interracial meeting. The general format of the workshop was copied from that of the National Conference of Southern Baptist Men held in Memphis last fall.

Henry Holley, a sergeant in the marine corps and a member of the Virginia Hills Baptist Church in Alexandria, Va., saw a vision of the impact such a workshop could have on the national capital area and engineered the planning and preparations.

Butt told the laymen that the Christian religion in this country has become a spectator religion, and that "The sin of sermon listening may be the worst sin of all."

CHURCH FEWS FOR SALE
First Baptist Church, Sheffield, is offering for sale 47 pews which will seat approximately 450 people. Also, pulpit furniture. Parties interested, please contact First Baptist Church, Sheffield, Ala., or call 383-7737.

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FREE GARAGE
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MEMPHIS
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Coffee Shop Seating
300—Circulating
Ice water in every
room—television
AIR CONDITIONED
HOMELIKE ATMOSPHERE
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Sunday Reports

**Sunday School Attendance
Training Union Attendance
Additions To The Church**

JANUARY 21, 1962		
Aberdeen, First	470	141
Main	398	121
Mission	102	35
Antioch (Lowndes)	185	106
Batesville, First	484	174
Bethlehem (Jones)	190	139
Belden	171	88
Bethel (Cochran)	124	110
Biloxi		
First	597	223
Emmanuel	294	118
Big Ridge	151	65
Booneville, First	365	170
Main	316	121
Crestwood Mission	48	34
Brandon, First	427	222
Brookhaven, First	846	288
Main	779	239
Halbert Heights	67	30
Bruce, First	329	144
Main	310	121
Mission	19	23
Calhoun City, First	314	144
Canton		
First	394	166
Main	383	151
Mission	11	15
Center Terrace	288	178
Carrollton, Okolona	1612	538
Cathage, First	235	105
Cedar Grove (Greene)	142	110
Clarkdale, Oakhurst	592	213
Cleveland		
Immanuel	227	91
Calvary	208	80
Main Street	157	102
Collins	207	139
Corinth, First	451	161
Crystal Springs, First	566	204
Diola, Grace Mem.	177	102
Fellowship (Choctaw)	126	27
Friendship (Monroe)	120	61
Greenwood		
Calvary	433	183
North	338	103
Grenada, Emmanuel	247	104
Gulport, First	976	372
Bulford, Grace Mem.	1612	538
No. Ward Chapel	24	16
Gulport, Pass Road	159	149
Handboro	386	147
Calvary		
Central	366	210
First	612	256
Temple	534	228
Main Street	985	448
Main	912	388
North Main	36	34
Waycross	137	23
38th Avenue	286	143
Hollandale	255	103
Madison, First	389	174
Indiana, Second	227	150
Jackson		
Woodland Hills	715	176
Main	655	223
Deaf	142	87
Emmanuel	777	285
Ridgeway	1152	500
Daniel Memorial	1012	467
Calvary	151	123
Main	1566	590
Mission	48	48
Parlow	1019	466
Broadmoor	167	145
Grandview	141	85
Highland	228	156
McDowell Road	123	123
First	1794	530
Hillcrest	635	275
Midway	380	166
Oak Forest	80	88
Alta Woods	891	430
Magnolia Park	86	45
Crestwood	308	138
Forest Hill	161	87
Southside	261	126
McLaurin Heights	193	105
Robinson Street	122	137
Kosciusko		
Parkway	182	46
Second	172	106
First	609	223
Main	585	201
Maple	24	22
Laurel		
West Laurel	547	180
Second Avenue	405	152
Highland	382	136
Glebe	371	178
Wildwood	115	145
Plainway	344	153
Liberty	152	124
Long Beach, First	246	88
Main	371	103
DeLisle	335	94
Ludlow	86	34
Lyon	223	78
Roundaway Mission	30	21
McComb		
Locust Street	185	99
South	228	71
East	358	157
Central	247	98
Navilla	150	94
Meridian		
Highland	686	258
First	770	237
Fifteenth Avenue	569	279
Oakland Heights	264	114
Polar Springs Drive	617	276
Calvary	426	175
Main	385	147
Fewell Survey Miss.	27	16
Pine Springs Miss.	14	12
State Boulevard	457	193
Eighth Avenue	198	80
Fellowship	91	66
Midway	216	157
Westwood	124	83
Morton, First	252	118
Mt. Nebo (Newton)	86	29
Natchez		
Morgantown	320	144
First	599	163
New Albany, First	633	188
Pascagoula		
Eastlawn	368	223
Unity	282	132
First	719	228
Gulf Coast Nursing Home	708	228
Pearl	11	11
Pearson (Rankin)	383	153
Petal	189	91
Petal-Harvey		
Main	432	152
Harvey	395	131
Crestview	107	21
Philadelphia, North	118	21
Calvary		
Picayune, First	83	66
Main	57	157
Mission	28	15
Pleasant Home (Jones)	114	96
Prospect (Perry)	40	35
Purvis, First	304	115
Quitman, First	363	111
Richman	197	96
Ridley, First	291	101
Rolling Fork, First	258	92
Rosedale, First	162	66
Ruth	56	41
Sand Hill (Jones)	56	39
Sharon (GC)	89	68
Shiloh (Lawrence)	141	67
Springfield (Scott)	113	67
Starkville, First	883	402
Terry	197	119
Tupelo		
Calvary	467	201
First	413	112
Harrisburg	625	235
Tutwiler, First	109	51
Union, First	282	85
Mission	33	35
Union (Pearl River)	211	158
Vicksburg		
Trinity	180	128
West Point	745	240
West End	37	17
Calvary	234	176
First	495	187
Wheeler Grove (A.C.)	130	96
Yazoo City, First	630	241
Antioch (Lowndes)	196	109
Bethlehem (Jones)	190	109
Gulport, First	1855	364
Tupelo, First	425	168
West End (Win.)	34	11

As one views the mountain tops of the range that borders Denver, Colorado, he observes the cross on a church steeple that stands out against the background of the snow caps. What a magnificent array of grandeur! — John Lewis Sandlin in Moments With The Master (Fleming H. Revell Company).

—THE SUNDAY SCHOOL LESSON Reverence For God's Name

By Clifton J. Allen

Exodus 20:7; Leviticus 19:12; Matthew 5:33-37; 6:5-6; Luke 6:46.

The Third Commandment is designed to encourage constant reverence toward God and to preserve sincerity in the worship of God.

We can never separate God's name from God himself. We are therefore forbidden to take God's name in vain. By this Commandment we are protected against both blasphemy and hypocrisy. The names of God which are found in the Bible help us to comprehend something of what he is so that we may come to him in acceptable worship. In the teaching of Jesus we are instructed to refrain from making oaths and swearing, and we are encouraged to pray for the recognition and glory of the name of God in all the earth.

The Lesson Explained
The Third Commandment (Ex. 20:7)
The name of God stands for God himself. His name therefore stands for "his nature, his attributes, his character, his authority, his purposes, his methods . . . his truths, his kingdom." What does it mean to take God's name in vain? It means to treat God, for whom his name stands, with contempt or indifference or blasphemy. It means to use God's name falsely, insincerely, emptily, frivolously, or profanely. Any use of his name which is out of keeping with his nature or character or any use of his name which reflects insincerity is forbidden by this Commandment. This is not primarily a prohibition against making an oath; but it is a prohibition against profaning God's name by association with anything evil, against using his name without reverence for his person, or against confessing his name without sincerity. Every use of his name should accord him reverence and should express devotion.

Jesus' Teaching About Swearing (Matt. 5:33-37)
These words of Jesus relate closely to the implications in the Third Commandment. He attacked the vicious habit of swearing and instructed his followers both as to reverence for God's name and as to the demand for truthfulness. The practice of making oaths became widespread because men so often lied; the oath was designed to insure truthfulness. The fact is that making oaths had become so commonplace that they had no significance. Some oaths were considered less binding than others and some not binding at all. Jesus was saying that an oath should be unnecessary to bolster the truth of one's words. Making an oath, whether by heaven or earth or Jerusalem or by one's own head, was of absolutely no value if one's simple yes or no was untruthworthy.

We are not to conclude that Jesus forbade taking an oath at any time or on any occasion. He himself was put on oath by Caiaphas during his trial. The apostle Paul on more than one occasion called God to be his witness. But the very clear meaning of Jesus is a prohibition against using the name of God as a necessary support to vouch for the truth.

The Hallowed Name (Matt. 6:5-9)
Jesus' description of hypocrisy in prayer was due to the prevailing practice of many persons whose religion was nothing more than pretense. They wanted to appear as very devout. They therefore stood in the synagogues and in the corners of the streets — in the most prominent places available, and prayed long prayers to be seen of men. Of course, they gained what they sought — the reward of public attention or the reputation for being religious. Jesus warned against such pretense and encouraged prayer in secret, not to discredit appropriate public prayer in worship, but to emphasize that prayer is personal communion with God. Then Jesus went on to give the model prayer — which we call the Lord's Prayer — which begins with the reverential address, "Our Father," and the sublime petition, "Hallowed be thy name." This petition suggests the

Christian attitude toward the name of God. We are to hallow his name by regarding it with utmost reverence, and we are to have the utmost concern that his name be recognized and honored and praised in all the earth. We are to want more than anything else that God be exalted and worshiped, that he be loved and trusted. To hallow the name of God is the exact opposite of taking his name in vain. No one can hallow it and at the same time profane it or degrade it or use it falsely or mock it with hypocrisy or deny it with shame.

Truths to Live By
Irreverence is a fearful sin. — The holiness of God should make us aware of the awful wickedness in irreverence. How can we dare blaspheme and degrade God's name by associating it with angry feelings, vile thoughts or corrupt words? If we remember that God is the Holy One, that he is transcendent light and glory, perfect purity and love, absolute righteousness and power, we begin to

realize something of the terror and meanness and presumption and guile of taking his name in vain. The very thought of such wickedness should make us tremble lest we become guilty of such great sin.

Christians must be on constant guard. — We live in a profane and godless world. To our shame, profanity has become commonplace on the part of men and women and youth. On every side — in the business office, at clubs or social gatherings, at the place of work or play, in government circles and places of learning, even in homes — profanity has become a part of the common speech of multitudes of persons. In newspapers and magazines and books, vulgar and profane words are often found. But regardless of the fact that profanity is commonplace, Christians can never be justified in falling victims to this besetting sin. Let them search their own hearts and beseech the Holy Spirit to drive out what is unclean or what is insincere.



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH WOMACK

Home Mission Week of Prayer

MARCH 5-9

Prepare for this participation by studying the Home Mission graded series on the theme: New Churches for Our Time.

MISSIONS

Many Community Missions efforts through the years have been in institutions and with groups unreached in regular church services.

In the effort of our denomination to begin 20,000 missions we want to "register" each "Mission" that has been started.

The accepted definition of a mission is "anywhere one or more members are sent from the local church or churches at regular intervals to preach or teach the word of God." Be certain this is discussed with your pastor.

"There are various types of work in the 30,000 Movement which are 'natural' for Woman's Missionary Union through its already established community missions activities. Missions may be established in many places such as: fire stations, homes for the aging, shops, factories, boys' homes, girls' homes, rescue missions, prisons, county homes, hospitals, and trailer camps. Sustained community mission activities which fulfill the requirements of the definition of a mission should be reported to the church missions committee and/or the pastor and to Dr. Foy Rogers, Box 530, Jackson."

"My Church Reaching Out" is a thrilling call to every member of Woman's Missionary Union. Let us look beyond the four walls of our own church to the neglected sections of the community, the overlooked rural areas nearby, the forgotten minority groups, institutions housing lonely people of special need—these are places where the gospel needs to be taken and we can be the bearers.

"Every Baptist Church with a Mission."

SBC Churches In Philadelphia Expand to Three

PHILADELPHIA (BP)—Southern Baptist churches in the greater Philadelphia, Pa., have increased from one to three.

Pastoral Missionary Padgett C. Pope presided as Haines Road Baptist Church, Levittown, N. J., and First Baptist Church, Wrightstown, N. J., were constituted. They were the first and second missions, respectively, of Delaware Valley Baptist Church, the pioneer church.

Charter memberships were 80 for Haines Road and 147 for First, Wrightstown. Prior to this development, the work in the area had grown from 32 present in Sunday School on Pope's first Sunday to a church membership of over 400. Total Sunday School enrolment is now 500.

Delaware Valley Church has still another mission, Windsor Baptist Chapel, Chester, Pa., plus three home fellowships.

ABC Pastor Named For Florida

NEW YORK (BP)—John Pemberton, Jr. of Cape May, N. J., has been appointed as pastor of the First American Baptist church in St. Petersburg, Fla. The church is related to the American Baptist Convention.

The First American Baptist Church of St. Petersburg meets temporarily in the Seventh Day Adventist Church building. (This follows the same pattern of many new Southern Baptist Convention-related churches in pioneers of SBC growth.)

THE BAPTIST RECORD 7
Thursday, January 25, 1962

Off The Record

"What do you have in school now?" we asked a beginner, after a few weeks of it, "reading yet or writing?"

"All we have is line-up," he said grimly. "Line-up for cookies, line-up for milk, line-up for rubbers, line-up to go out, line-up to come in."

At the end of a course in signal procedure, a group of boots at a naval base were given an exam. One of the questions was: "What three letters are used to get help when in distress?"

One sailor who obviously did not have his heart in the course answered, "I O U."

Woman's ambition — To be weighed and found wanting.— Ernest Blevins.

HOLY LAND TOURS

Easter in Jerusalem Tour departs April 6 — \$1295. Other Tours from \$1099. Tours departing weekly. Book now for 1963 Beirut Youth Conference. Contact: BAPTIST WORLD TRAVEL, 218 E. Franklin, Chicago, N. C. UN 4-3434. TRAVEL NOW, PAY LATER.

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Jackson County Mapped, Zoned For Survey

The Greater Jackson County Religious Survey met at the Pascagoula First Baptist Church, Friday for the purpose of mapping and zoning the area. There are 23 churches, including eight denominations with a total of 6924 members represented, participating in this religious survey.

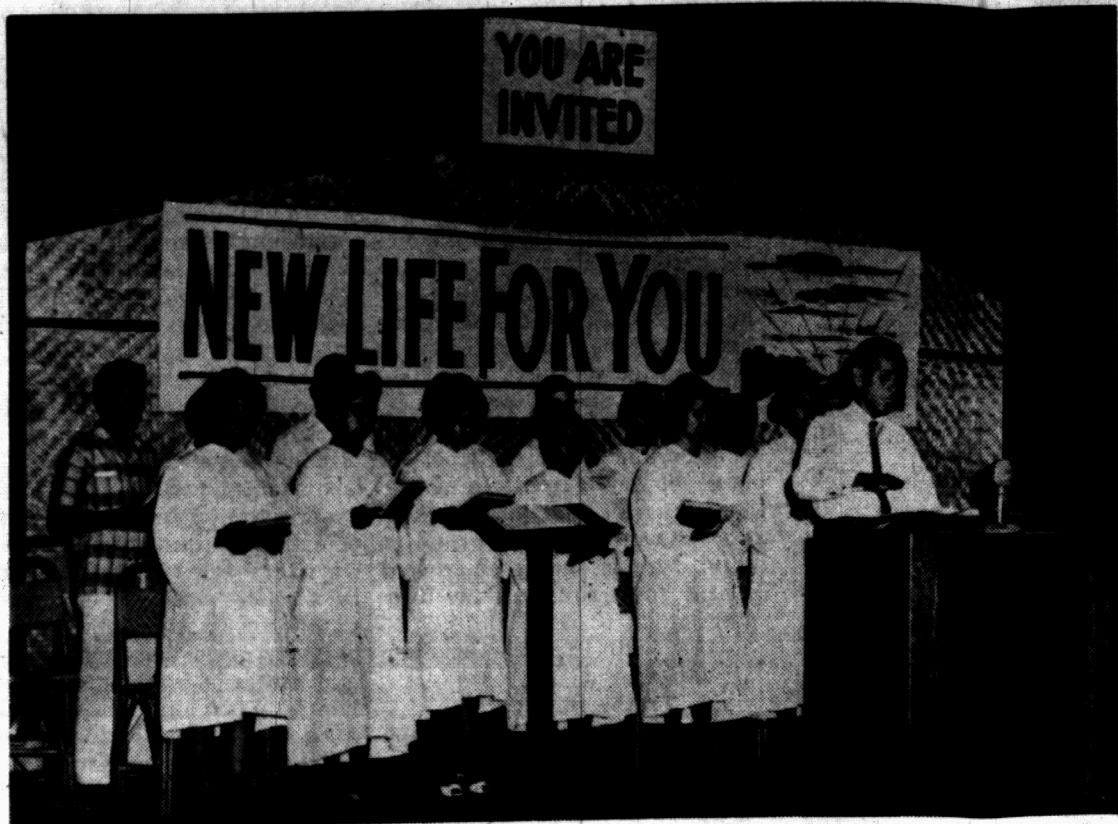
The schedule of meetings was planned as follows: January 19, individual committee meetings; January 26, joint committee meeting; and February 9, "Pick-up - Kick-off" meeting. These sessions are held 10 AM each Friday morning at the Pascagoula First Baptist Church, with the exception of the February 9 meeting which will be held at two places: 10 A.M. at Moss Point First Baptist Church and at 2 P.M. at Ocean Springs First Baptist Church.

The deadline for churches to enroll for participation in this religious survey is January 25. Each church enrolled invests five cents per resident member and 10 percent of its members as workers. Other churches wishing to participate are urged to contact Rev. John B. Laney, Promotional Secretary Jackson County Baptist Association, who is co-ordinator of the survey.

OBU Presidential Address Published

WASHINGTON (BP) — The inaugural address of James R. Scales, new president of Oklahoma Baptist University, Shawnee, has been published in the Congressional Record.

Sen. A. S. Mike Monroney (D. Okla.) in submitting the address said, "Dr. Scales is recognized in the academic world because his stimulation of academic excellence and his scholarly interest in all phases of education have already contributed to the building up of this great institution."



A NATIONAL Baptist pastor and a choir are shown leading the song service for one of many open-air meetings held during the month-long simultaneous evangelistic crusade conducted by Baptists in the Philippines.

EDUCATION EMPHASIS IN FEBRUARY

In January thousands of Baptist pastors and ministers of education will receive sample kits of materials which are available for the February emphasis on Christian Higher Education and Baptist colleges in the churches. The emphasis is sponsored by the Education Commission of the Southern Baptist Convention.

The 1962 emphasis theme is "Your Future and the Christian College." The new materials will feature a tract on the theme "The Part of Parents in Christian Education," "The Pastor's Part in Christian Education," and "What Will You Be Like in College?" The material is appropriate for use any time of the year if it cannot be used in February.

Sign discovered on a tree near a pond in Maine: "Anyone found near this private trout pond will be found there next morning." — Sports Illustrated.



Pat H. Gullege

JOINS STAFF AT EMMANUEL

Emmanuel Church, Grenada, has extended a call to Pat H. Gullege to become Minister of Music and Education.

Mr. Gullege attended Southwest Mississippi Jr. College, and Mississippi College. He received the B. S. Degree from Texas Christian University in Fort Worth, Texas, and the

WICHITA, Kan. — (BP) — Mrs. Dorothy (Jack M.) Wood, former editorial page assistant for the Daily Wichita, Kan., Beacon, was to become Managing Editor of the Baptist Digest. The Digest is weekly publication of Kansas convention of Southern Baptists at Wichita. F. Paul Allison of Wichita remains as editor and will continue to head the department of promotion for the convention.

Master of Religious Education degree from Southwestern Seminary. He has served several churches in Virginia, Florida, and Georgia. From October, 1955 until October, 1961, he was Sunday school superintendent of First Church, Grenada. Mr. Gullege is a state Sunday school representative working with Carroll, Montgomery and Webster counties.

He is married to the former Ruth Kirk of Grenada; they have one son, Kirk.

Mr. Gullege served as interim Minister of Music and Education at Emmanuel between pastors, but has now been called full time.

Rev. Harris Counce, Jr. is pastor at Emmanuel.

—DEVOTIONAL— The Children - Our Responsibility

By CAROLYN MADISON, Associate
Sunday School Department

One day Jesus and His disciples stopped to rest by the side of the road near a little village. Mothers, who had heard of the wonderful things that Jesus had done, brought their babies and little children that He might put His hands upon them and bless them. The disciples told the mothers to take the children away. But Jesus said, "Suffer the Little Children to Come Unto Me." He held out His arms to the children. And so it is with the children of today. The loving Saviour is waiting to bless them if we will only bring them to Him.

In response to the questions, "Lovest Thou Me?" Jesus told Peter to feed His lambs and His sheep. It was spiritual food the Saviour wanted Peter to give His lambs and sheep. And are we not the sheep of His pasture and the precious children His lambs? We, too, must prove our love for Jesus by feeding the truths of God's Word to His lambs.

All about us there are little children who will be the men and women of tomorrow. The kind of adults they will be largely depends upon the influences that surround their lives today.

The Purpose

The great purpose of our teaching children is to lay the foundation for noble Christian characters. We would so securely lay the truths of God's Word in the hearts of children that through the passing years of uncertainty, doubt and temptation, they will stand firm in their belief and faith in God and Jesus the Saviour.

The first essential stone in this foundation is a right concept of God. We would have them know God as the Creator of all, the Giver of every good and perfect gift, the God of love as well as of truth and right; One who knows our every joy and sorrow, who cares for His children in the way that is best, watching over them, directing their lives if they but ask Him and strive to do His will; One who is ever ready to forgive when they are truly sorry for their wrong-doing; a God whose presence can be felt when one's heart is in accord, though invisible to the eye.

We would also lead the children to have a thorough consciousness of God as the Heavenly Father, to see His love and goodness in every tree that bends in the breeze, in every bird that sings its glad song, in every dewdrop on the grassy sward, in every field of ripening grain, and in every cloud that goes floating by.

Leads Them

Then we would lead them to understand that because of God's matchless love, His supreme love, He gave to all the world that most wonderful, most needed, of all gifts, His only begotten son, Jesus, our helper and Saviour. Through the many beautiful lessons taken from the life of Christ we would fill their hearts with love for Him and the Father who sent Him, so that when they have reached that time in life, which usually comes during the Junior years, when they are conscious of having sinned and are in need of a Saviour, it will be a natural thing for them to accept Jesus as their Saviour.

FINO CONTINUES CAMPAIGN FOR NATIONAL LOTTERY

WASHINGTON (BP) — On the opening day of the second session of the 87th Congress Rep. Paul A. Fino (R., N. Y.) continued his campaign for a national lottery.

Fino said, "For 10 years I have urged Congress to give serious and favorable consideration to the establishment of a national lottery."

Big Level Joins Liquor Fight

Big Level Church near Wiggins, with 295 members, has adopted a resolution opposing "any bill which may be presented in this session of the State Legislature, which seeks to legalize alcoholic beverages on a statewide, or local or county option basis."

They further resolved to ask the legislative body "seek to reverse the present black market tax on alcoholic beverages."

"As citizens of Stone County and the State of Mississippi" the resolution continues, "We appeal to our Honorable Governor to exercise the seven cardinal virtues, especially the virtue of fortitude, by having the firmness of his Christian conviction to veto any such attempt by the special interest group, the legal liquor crowd, to pass by unethical methods, this liquor bill."

Rev. Edward Lott is pastor of Big Level Church.

Byhalia Calls H. C. Scott, Jr.

Harold D. Scott recently accepted the pastorate of Byhalia Church, Byhalia, and has moved to his new field of service. He is a graduate of Mississippi College and holds the B.D. degree from New Orleans Seminary.

He has been pastor for 46 months at Blythe Creek church, Mathiston (Choctaw Association). During this time the church went from half to full time and built a parsonage that he and his family had occupied for a year and a half.

While there he served in various offices of the association. At the time of his resignation, he was associational Sunday School superintendent and Convention Board member for Choctaw Association.

Mrs. Scott is the former Charlotte Atkins of near Mathiston. They have three children, Beth, Harold Jr. and Leslie.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Religion Studies Are Cut From NDEA Fellowships

WASHINGTON (BP) — Graduate programs and fellowships in the field of religion under the National Defense Education Act have been eliminated by administrative regulation of the United States Office of Education.

The new regulation was published in the federal register and signed by Sterling M. McMurrin, U. S. Commissioner of Education. Under the rule there will be no new graduate programs or fellowships approved that in the judgment

of the Commissioner of Education are not urgently needed "to meet the national defense needs of the United States."

R. Orin Cornett, acting assistant U. S. Commissioner of Education for higher education and director of the division of higher education in the United States Office of Education, said that there will be no more graduate fellowships in the fields of religion, religious education, church music, comparative religion, contemporary religions or any related subjects.

Cornett explained that there had been no fellowships in theology after the first year of the National Defense Education Act but that some in religious education were granted last year. Now there will be no more of these, he said.

Gives Example

The new policy, according to Cornett, does not eliminate graduate programs and fellowships in subjects directly related to the national defense that may be taught in private colleges.

Examples of the types of fellowships that are being eliminated by the new order are: theology, Union Theological Seminary, N. Y., Old Testament studies, Emory University, Atlanta, Ga., comparative religion, Dropsie College, Philadelphia, Pa., church music, Eastman School of Music, Rochester, N. Y., theology of the Protestant reformation and other biblical studies, Claremont Graduate School, Calif.; Christian social ethics and church history, Duke University, N. C.; and Buddhism, University of Wisconsin.

Last year when there was discussion in congress about the "revision of the National Defense Education Act, the Baptist Joint Committee on Public Affairs at its March meeting voted to request the elimination of all theological and religion graduate fellowships from the program established by title IV.

Later at hearings before the senate subcommittee on education, C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, relayed this request to the congress. He said, "When a national defense education act undertakes to train theologians or specialists in the church-related disciplines for the sake of national security, a confusion develops both as to the ultimate commitments and the appropriate means. In the thinking of the Baptist Joint Committee, theological education is beyond the proper scope of government programming."

Carlson Interrupted

Sen. Wayne Morse (D., Ore.) chairman of the education committee, interrupted Carlson to instruct the committee staff to file a memorandum on the teaching of religion under the National Defense Education Act. This, along with expressions from other members of congress because of complaints from their constituents, resulted in the change of policy on the part of the U. S. Office of Education.

Although the National Defense Act itself was not changed when it was extended last year, the same results have been accomplished by administrative action within the office of education.

According to title IV of the National Defense Education Act an educational institution makes application to the U. S. Office of Education for approval of a new or an expanded graduate program. If it is approved, fellowships may then be awarded to students for that school.

Under the National Defense Education Act fellowships a student receives a three-year scholarship, which gives him \$2,000 the first year, \$2,200 the second year and \$2,400 the third. He is allowed an additional \$400 for each dependent. The school may be granted a maximum of \$2500 a year for expenses incurred in teaching this student.



GLOBE-TROTTERING WITH JINNY

ARRAY OF ATOM POWER IN HANDS OF CHRISTIAN

By Virginia Harris Hendricks
ORLEANS, France — (BP) Reginald Peltier is a big Army major who appears as rough and tough as a career soldier is supposed to look. He saw action in two wars. He is convinced that the Korean conflict was the most fiendish war of all time. He saw men on both sides behaving like animals, and thought that only alcohol could save his sanity.

Rege — his nickname — was so seriously injured in Korea he was sent to Walter Reed Hospital paralyzed and speechless, given up by medical authorities to die.

In the hospital, backslidden Rege had a spiritual experience which brought about his miraculous recovery and made him seek God's will for his life. A transfer to Orleans, France brought him to the Southern Baptist church for English-speaking people of which Jack Hancox, Southern Baptist missionary, is pastor.

During a church service, Rege, who had spent more than half his life in the Army, surrendered to preach. He was ordained and licensed in Orleans.

Rege is a nuclear weapons expert for the U. S. Army in Europe. On Sundays, Rege, Millie, and their three sons drive 180 miles round-trip to Chateauroux, France where he pastors a church for Americans in that area. He led that Southern Baptist church in establishing and supporting Baptist work for the French of Chateauroux.

Rege hopes the Army will release him soon when his 20 years of service are complete. He can devote then his full time to his true calling.

Meanwhile, six days a week this brawny Army major controls a deadly array of formidable weapons, but on his Lord's Day, he is proclaiming the gospel of Peace.

PASTORAL COUNSELING TO BE EMPHASIZED AT L. A. MEET

NASHVILLE — Principles in pastoral counseling will be developed in two one-week workshops at the American Institute of Family Relations, Los Angeles, in conjunction with the Southern Baptist Convention meeting this year.

Joe W. Burton, secretary of the Baptist Sunday School Board's Family Life Department, is working with Floyd M. Anderson, institute director, and Paul Popenoe, Institute crea-

tor and president emeritus.

A four-point approach is being developed in the two workshops, according to Dr. Anderson:

1. An understanding of the development and function of the personality in marital problems.
2. Fundamental principles relative to counseling techniques, philosophy and goals.
3. Problems of marriage and ways of handling the problems.
4. Special types of counseling.

The two workshops are scheduled for May 28-June 1 and June 11-15. Inquiries should be addressed to Dr. Anderson at the Institute, 5287 Sunset Boulevard, Los Angeles 27, Calif.

MSU BSU SCHEDULES RETREAT

The Mississippi State University Baptist Student Union will have its first Mid-Winter Retreat on January 30 and 31 during the brief break between semesters. The retreat will be held at Camp Garaywa.

Tynes Jackson, BSU president from Union, will preside over the two-day meeting which has as its theme, Concerned and Committed.

Dick Norton, BSU director at East Texas State College, Commerce; Dr. Joe Cooper, professor of Philosophy at Mississippi College; Coby Byrne, BSU director at Mississippi College; Miss Doris Dickerson, Youth Director at First Church in Jackson; Miss Marjean Patterson, State YWA Director; Miss Betty Jane Frew, BSU Director at Hinds Junior College; and Miss Jeanette Walter, former summer missionary and now teacher at Bailey Junior High school, Jackson, will appear on program.

The closing session of the retreat will be at 8:00 p.m. at "Hour of Power" at the Clinton Church with Rev. Russell McIntire, pastor, as the speaker.

Planning Committee for the retreat included Travis Holtzclaw, chairman; Betty Ann Ladner, Paul Barlow, Tommy Fortenberry, and Frank Horton, BSU Director.

Southside Church Bricks Sanctuary

Southside Church, Columbus, has recently completed bricking the exterior of the sanctuary. The front of the auditorium had been bricked several months ago as part of a renovation program. Deacon J. T. Patterson was donor and director of the project.

Southside Church has purchased property adjoining the church to be used for a new parking area.

The church's successful Brotherhood-sponsored Layman's Revival used the theme, "Times Like These." Speakers for the meeting included Major Harry Collins, Columbus Air Force Base (the Air Base Quartet furnished special music); Dr. S. B. Platt, Columbus physician; and Talmadge Raborn, Christian business man of Starkville. Jimmy McCaleb, music minister at Fairview Church, led the singing for all the services. Glenn Lollar, Brotherhood president, states that the revival will be an annual event.

The pastor, Rev. John L. Cook, Jr., began his fourth year at Southside on December 10. The men of the church surprised him with a recognition service and presentation of a gift.